

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas; 67202

Form CP-4
 Rev. 12-15-80

15-009-03169-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Barton SEC. 32 TWP. 16 RGE. 11w E/W
 Location as in quarters or footage from lines:
 SE NE SE

Locate Well
 correctly on above
 Section Platt.

Lease Owner Sierra Petroleum Co., Inc.
 Lease Name Hitschmann C #2 Well No. _____
 Office Address Box 232, Russell, Kansas 67665
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed _____
 Application for plugging filed _____
 Plugging commenced 5/17/83
 Plugging completed 6/9/83
 Reason for abandonment of well or producing formation _____
 _____ Depleted

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3334'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	297'	none
				5 1/2"	3330'	2325'

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Pushed plug down to 3032', ran sand to 2975' & 5 sacks cement. Shot pipe at
 2850', 2665', 2490', & 2305'. Pulled total of 73 joints. Plugged well with
 4 hulls, 12 gel, 65 cement, 3 gel, 1 hull, plug, & 100 sacks cement.

Plugging complete

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

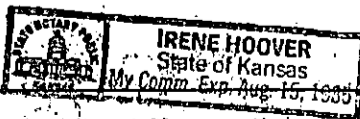
STATE OF Kansas COUNTY OF Rice, ss.
R. Darrell Kelso (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 347, Chase, Ks., 67524
 (Address)

SUBSCRIBED AND SWORN TO before me this 30th day of June, 19 83

My Commission expires:



[Signature]
 RECEIVED
 Notary Public.
 STATE CORPORATION COMMISSION

JUL 05 1983

CONSERVATION DIVISION
 Wichita, Kansas