## WELL PLUGGING RECORD 15-145-19022-0000

ive All Information Completely ake Required Affidavit all or Deliver Report to: Conservation Division	FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.									
Conservation Division State Corporation Commission 800 Bitting Wichita Ausas	***********************	Pawnee County. Sec. 34 Twp 22 Rge. (#) 16 (								
NORTH	Location as "NE	Location as "NE4NW4SW4" or footage from lines								
	Lease Name	Lease Name H.A. Bowman Well No. 1								
j   1	Office Address	Office Address Orpheum Bldg. Wichita, Kansas.								
	Character of We	ll (completed	as Oil, Gas or	Dry Hole)	or compress	ed.				
	Date well comp	Date well completed Last drilling, May 4, 1946								
	Application for p	lugging filed	Verbal Pe	rmit from M	r. H.W. Kei	rr, May 5, <sub>19</sub> 46				
		Application for plugging approved Verbal permit granted Way 5, 1946								
ļ } -	Y Plugging comme	nced	May	5.		1946				
	Plugging comple	ted	May	b <b>,</b>		ng parted at				
Locate well correctly on above Section Plat ame of Conservation Agent who su oducing formation No producing was depth and thickness of all wate DIL, GAS OR WATER RECORI	Was permission menced?  pervised plugging of this ng formation r, oil and gas formations	obtained from well	the Conserva Yes H.W. Kerr	tion Division or Great Be n 1865 1	its agents beformd, Kansas.  Cotal Depth of Cased of	Well 1865 Feet				
Formation	Content	From	То	Size	Put In	Pulled Out				
Water sand	Fresh water	104'	2001	8 5/8"	7291	none				
	ent or other plugs were	ised, state the	character of s	ud fluid was plac	ed and the meth					
	rough drill pipe			cement from	m 250' to 2	2031				
					XX					

Wooden plug drove with drill pipe to 39' Cemented with 10 sacks of cement from 39' to 8' (Bottom of Cellar) Cellar to be filled to ground level. STATE CORPORATION U. Common Name MAY 9 **-** 1946 6: Cikinini) - Civacit (G)

(If additional description is ne use BACK of this sheet) Mr. Lloyd Snyder. Correspondence regarding this well should be addressed to.. Box 1362, Wichita 1, Kansas,

Kansas, Barton A.E. Johnson .... (employee of owner) or (ANNEX EXAMPLEMENT) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God.

(Signature).

Ellinwood,

SUBSCRIBED AND SWORN TO before me this 7th

Notary Public.

9-45--6M



COMPANY - Mid-Continent Petroleum Corp. FARM - H. A. Bowman No. 1

Sec. 34 T. 22 R. 16W

Total Depth - 1865

Comm. - 4-30-46

Comp. - surface csg. parted 5-4-46

Shot or treated

Contractor - Barnett Drilling Company

COUNTY Pawnee

Elevation 2040

CASING:	• • • •			+	i si co
8 5/8"	28#	Lapw	eld		728 5"

Sand and Clay	104
Sand 104	250
Shale & shells 250	350
Red bed 350	420
Red bed & shells	744
Red bed 744	∜ 990
Anhydrite 990	1020
Shale & red bed 1020	1090
Red bed & sand	1180
Sand, shale & shells	1500~~
Sand, shale & salt	<b>1625</b> *
Sand, shale & shells 1625	1745
Shale & shells	1800
Broken lime 1800	1865
TOTAL DEPTH 1865	

Casing parted at 1865; 3 joints off bottom. They skidded the rig and drilled a new hole, H. A. Bowman "A" #1

PLUGGING FILE 37 2476 BOOK PAGE 5 4 LINE 4

