STATE OF KANSAS
STATE CORPORATION COMMISSION

•	WEL	r rrnegint	, RECORL	)			
Give, All Information, Completely	4.	•		•			
Make Required Affidavit	Hodgeman County. Sec. 24 Twp. 225 Rge. 22 xk/W						
Mail or Deliver Report to							
Conservation Division 100' S of SW SW SE						<u> </u>	
State Corporation Comm. 245 North Water	Lease Owner Pendleton Land & Exploration, Inc.						
Wichita, KS 67202	Lease Name Ruff ICII. Well No. #1						
Wienica, Rb 07202	Office Address <u>435 Page Court, 220 W. Douglas, Wichita, Ks.</u> Character of Well (Completed as Oil, Gas or Dry Hole)						
	<del></del>			Dry Hole			
<u> </u>		ell comple				10-16-81	19
		tion for	_			10-15-81	19
	•	ig commend	-	g approved		10-15-81	19 19
		ng complet		<del></del>		<u>10-15-81</u> 10-16 <b>-</b> 81	19
		•		of well or			
<u> </u>	-			ies of oil	-	_	
	If a pr	roducing w	ell is	abandoned,	date of	last produ	ction
							19.
Locale well correctly on above	-			from the			on or
Seebica Flat	-			ing was co			<u> </u>
Name of Conservation Agent who st	-				<u>ion Schmic</u>		
Producing formation		oth to top		ottom	_Total Dap	oth of Wel	1 4550
Show depth and thickness of all w	vater, oil	. and gas	IOTMATA	ons.			•
OIL, GAS OR WATER RECORDS	•						
			<del></del>	1		CASING REC	<del></del>
FORMATION C	ONTENT	FROM	TO	SIZE	VI IN	PULLED (	
			<del> </del>	8 5/8"	15181	None	
	<del></del>	<del> </del>	<del> </del>	<del> </del>		<del></del>	
	<del></del>	<del></del>	<del> </del>	-}	·	<b> </b>	
		<u> </u>	<del> </del>	<del> </del>	<del> </del>	<del> </del>	
was placed and the method or method plugs were used, state the character feet for each plug	cter of se				hold. In	f cement o feet	
	Plug	@ 1500' w	/60 sv		·	<del>-</del>	
		_@330' w					
	Plug		/10 sx.			•	
	Rat		5 sx.				
						<u> </u>	'(
					<u> </u>	<del></del>	
(If additional des		<del></del>			NATE OF	TIVED.	
					CURPORAT	ICIV COV	
(If additional des	scription	is necess	ary, us	e BACK of	this sheet	.) " COMMINICOM	t,
Name of Flugging Contractor Bu	iffalo Dri	lling Comp	any, Ind		0072		
					CONSERVAT		
, 					CONSERVATION Wichita., Ka	DIVISION	
STATE OF Kansas	COUN	ry of	<u>Sedgwick</u>				
Don D. Shawver, Vice President of of the above-described well, being	<u>Buffalo l</u>	<u>Drilling C</u>	ompariyi,°	પ્રાથ€.oi owr	er) or (o	wher or of	erator
the facts, statements, and matter as filed and that the same are tr	s herein o	contained	and the	log of th			
			///	1/-			
	(Sign	nature)	AMU	14 8	aunn	1	<del>-</del>
		435 <u>Pag</u>	€ Court,	, 220 W. Do	ouglas, Wic	hita, Ks.	67202
SUBSCRIBED AND SWORN TO before	re me this	19.	day	_	odaress) October	, 198	i
T.A. M. Marie			V	• •			
Saluta P	•		Suan	itu D	. Dru	4	
to committee of the com	_		//Juanit	a M. Green	No	tary Publi	.c.
by commission expines10-4-	83	<del></del>	V				

## DRILLER'S LOG.

COMPANY: Pendleton Land & Exploration, Inc.

SEC. 24 T. 22S R. 22W

LOC. 100' S of SW SW SE

WELL NAME: Ruff "C" #1

COUNTY:

Hodgeman

RIG NO. #7

TOTAL DEPTH 45501

**ELEVATION** 

COMMENCED:

9-30-81

COMPLETED:

10-16-81

CONTRACTOR: Buffalo Drilling Company, Inc.

CASING RECORD:

SURFACE:

8~5/8" @ 1518' w/400 sx. Class H, 3% cc., 4% gel. and 200 sx.

common, 3% cc., 2% gel.

PRODUCTION:

D&A

LOG (Figures Indicate Bottom of Formations)

Sand & Shale	1460
Shale & Sand	1518
Sand & Shale	2411
Shale & Lime	4550
ROTARY TOTAL DEPTH	4550

RECEIVED STATE CORPORATION COMMISSION 007 28 1981

CONSERVATION DIVISION Wichita, Kansas

STATE OF Kansas ) COUNTY OF Sedgwick ) SS:	
Don D. Shawver, Vice President of	Buffalo Drilling Company, Inc.
upon oath state that the above and foregoing	is a true and correct copy of the log of the
Ruff ''C'' #1 wel	1.
·	Mu A Shower
18941919999999444	Don D. Shawver

ed and sworn to before me this 19 day of

My Appointment Expires:

Juanita M. Green