STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

15-009-03166-0890

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER (This must | 10-11-52 be listed; if no API# | (of the state of t | 上 his well) se note dril | 45565 6/8 | date.) |
|-----------------------|---|--|--------------------------------|--------------------|--------------------------------|
| | National Cooperat | | | | |
| ADDRESS | Box 6, Great Bend | i, KS. 67530 | PHO | ONE # (316) - 79 | 33-7824 |
| LEASE (FARM NA | ME) Hitschmann | n Estate | WEI | L NO8 | |
| WELL LOCATION | NW NW SW | SEC. 32' | TWP. 16 | RCE. 11 (EX | (K) (West) |
| COUNT Y | Barton | TOTAL DEPTH 3250 | PB FIELD N | MME | . |
| OIL WELL X | GAS WELL | INPUT WELL | _ SWD WELL | D&A | |
| | CHED WITH THIS APPLICATE reason why) | TION AS REQUIRED? | Yes | _ACO-1 filed? | No |
| DATE AND HOUR | PLUGGING IS DESIRED TO | O BEGIN 6/14/8 | 35 | | |
| REGULATIONS OF | IIS WELL WILL BE DONE THE STATE CORPORATION NY REPRESENTATIVE AUTHOR Earl Baker | N COMMISSION. ORIZED TO BE IN CHAI | RGE OF PLUGO | GING OPERATIONS | |
| PHONE # (316 | a) - 793–7824 | _ | | | RECEIVED REPORATION COMMISSION |
| PLUGGING CONTR | RACTOR . none | required | | _ LICENSE NO.பூ | IN 1 1 1985 |
| ADDRESS | | · · · · · · · · · · · · · · · · · · | PHO | | |
| INVOICE COVER | ING ASSESSMENT FOR PLU | GGING THIS WELL SHO | uld be sent | | Jichita, Kansas |
| NAME | NCRA | | | | |
| ADDRESS | Box 6, Great Be | nd, Ks. 67530 | PH | ONE # (316) - 7 | 93-7824 |
| AND PAYMENT W | ILL BE GUARANTEED BY A | APPLICANT /OR ACTING | AGENT. | 4// | |
| $\widehat{}$ | | SIGNED:_ | Applican | ///W/A | <u> </u> |
| (\mathcal{L}) | | DATE: | I./J. (| Gotsche D, 1985 | |

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretery Goneral Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 1 4 1985

June 14, 1985

EXPIRES

WELL PLUGGING NOTICE

Hitschmann Estate #8 NW NW SW Sec. 32-16S-11W Barton County

National Cooperative Refinery Association Box 6 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).