

15-145-19023-0000

RECEIVED  
STATE CORPORATION COMMISSION

MAR 26 1959  
3-26-59  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy.

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas  
(Applicant)

Lease (Farm Name) ~~SCARTZ~~ SCHARTZ-BOWMAN Well No. 1

Well Location NE NE SE Sec. 34 Twp. 22 Rge. 16W (Z) (W)

County Pawnee Field Name (if any) Zook

Total Depth RTD 4089  
Baker Plug @ 3970 Oil      Gas X Dry Hole     

Was well log filed with application? No If not, explain:     

Will File Later

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Lawrence Detmer

Address Box 6, Great Bend, Kansas

Plugging Contractor Unknown at Present

Plugging Contractor's License No.     

Address     

Invoice covering assessment for plugging this well should be sent to NCRA

Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

C.R. Sears (C.R. Sears)  
Applicant or Acting Agent

Date March 25, 1959

PLUGGING  
FILE SEC. 34 T 22 R 16W  
BOOK PAGE 25 LINE 30

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

March 26, 1959

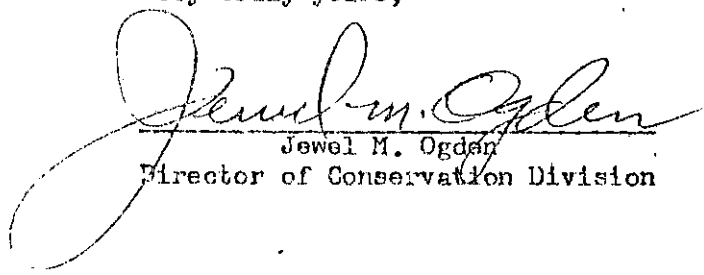
Well No. 2  
 Lease Schartz-Horman  
 Description NE 1/4 Sec 14-22-16W  
 County Pottawatomie  
 File No. 25-30

National Coop. Refinery Association  
 305 Hale Building  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022