

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Brunson Production &  
Lease Owner Exploration, Inc. Address 333 1st Nat'l. Bank Bldg.  
(Applicant)  
Lease (Farm Name) Siemens Well No. One  
Well Location SW NE NW Sec. 29 Twp. 22 Rge. 3 (E) - (W) W  
County Harvey Field Name (if any) \_\_\_\_\_  
Total Depth 3635' Oil Gas Dry Hole Dry Hole  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Oct. 30, 1956 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Leo Gunn Address 333 1st Nat'l. Bank, Wichita, Ks.

Plugging Contractor Brunson Production & Exploration, Inc.

Plugging Contractor's License No. \_\_\_\_\_

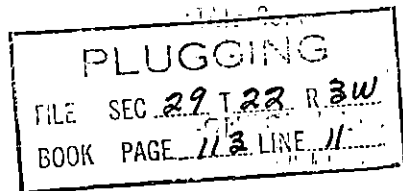
Address 333 1st National Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Brunson Production & Exploration, Inc. Address 333 1st Nat'l. Bank, Wichita, Ks.

and payment will be guaranteed by applicant.

Ralph B M Laughlin  
Applicant or Acting Agent



Date \_\_\_\_\_

11-8-56



15-079-10001-0000

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November 5, 1956

Well No.	3
Lease	Siemens
Description	EN 1E 1W 29-22-3W
County	Harvey
File No.	113-11

Brunson Production & Exploration, Inc.  
333 1st National Bank Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Turkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor