



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Baker of National Coop has this

date requested permission to plug the following described well:

Operator's Full Name: National Cooperative Ref. Assoc.

Complete Address: Box 1164 McPherson, Kans. 67460

Lease Name: Hitchman Estate Well No. 40

Location: C 5 1/2 SW SW Sec. 32 Twp. 16 Rge. 11 (E) (W)

County: Barton Total Depth: 3387

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Baker was instructed to plug the well as follows:

Heavy mud to 510' cir. 70 sks Cement at 510' mud to
270' 40 sks Cement mud to 40' Solid bridge 10 sks Cement to
Surface, 50 sks Cement in Rothko, 50.50 per 49 gal 29 gal
Plugging ordered by Barton Schmidt

11-10-81

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

NOV 10 1981

J. R. [Signature]
Conservation Division Agent
CONSERVATION DIVISION
Wichita, Kansas