ALVIN F. GRAUERHOLZ Commissioner

NOST. C. LONDERHOLM Gen. Counsel.

JOHN ANDERSON, Jr. WILLIAM L MITCHELL,

MAYMOND B. HARVEY

HARRY Q. WILES



15-009-03174-0900

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHIYA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

MAR 4 1965

CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building . Wichita 2, Kansas

Chairmon

Secretary

Commissioner

Dear Sir:

Mr. G. R. Moore	or N.	G. R. A.		nas this
date requested permiss	ion to plug the	following des	cribed we	11:
Mr. Donald I. Law	ess guarante	es payment of the	he pluggi	ng fee.
Operator's full Name: National Coop. Ref. Association				
Complete Address:	1417 Wichita	Plaza, Wich	ita, Kar	1985
Lease Name:	Joseph	Well Y	No#6	<u>5</u> :
Location:	NW NE NW	_Sec. <u>32</u> Twp. <u>1</u>	6 Rge . 11	(E) (M) M
County	Barton	Total Depth	<u>3340</u> 01:	1 Well X
Gas WellInput Wel	1SWD Well_	D & A	Lost Hole	
Mr. O. C. McCurdy was instructed to plug the well as follows:				
8 5/8" 296' Cwc.	· · · · · · · · · · · · · · · · · · ·	 		·
Set bottom plug @ 2950 & dumped l sax cement with dump				
bailer. No pipe pulled. Well previously squeezed. Circulated				
hole with mud to 200': set plug & displaced 20 sax cement,				
cementing to base of cellar.				

Very truly yours,

Conservation Division Agent