



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

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Commissioner

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. DAVIS of H-30, Inc. has this
date requested permission to plug the following described well:

Mr. DAVIS guarantees payment of the plugging fee.

Operator's full Name: HAROLD J. MILBURN

Complete Address: 7315 N. MONROE, HUTCHINSON, KS 67501

Lease Name: ADRAIN Well No. # 1-A

Location: 330' FEL 480' FSL SW Sec. 28 Twp. 22-5 Rge. (E) (W) 3

County: HARVEY Total Depth 3310' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. DAVIS was instructed to plug the well as follows:

8 5/8" SUR. CAS. 246' - CIRC/CEMT. -
Fill hole/mud. Halliburton spotted 35% cement.
Fill hole/mud. 40' hulk. plug. 10% cement.
Pump 5% in rat hole, 2% in water well

RECEIVED 8-11-80
STATE CORPORATION COMMISSION

Very truly yours, AUG 11 1980

Alon Thompson
Conservation Division Agent

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Wichita, Kansas