

State of Kansas



15-083-20100-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1969
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Miller of Lt Tilco et al has this

date requested permission to plug the following described well:

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: Tilco et al

Complete Address: 200 Sutton Place, Wichita, Kansas

Lease Name: Ruff Well No. 1

Location: C SW SE Sec. 24 Twp. 22 Rge. 22 XX (W)

County Hodgeman Total Depth 4510' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Miller was instructed to plug the well as follows:

8 5/8" to 331' circulated w/ cement. Mud 4510' to 850'

Spot 80 sacks cement 850' to 550' Mud 550' to 330'

Spot 30 sacks cement 330' to 230' Mud 230' to 45'

Plug, Hulls & 15 sacks cement 45' to 0'.

Very truly yours,

Edgar J. Evers
Conservation Division Agent