

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-083-20,840.00.00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS One Main Place, Suite 900  
Wichita, Kansas 67202 PHONE # (316) 267-4214

LEASE (FARM NAME) Bamberger "A" WELL NO. 1

WELL LOCATION SE SE NE SEC. 10 TWP. 22S RGE. 23 ~~XXXX~~ (W)

COUNTY Hodgeman, Kansas TOTAL DEPTH 4645' FIELD NAME \_\_\_\_\_

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL X D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No  
(If not, explain) Form ACO-1 not available. Attached Form C-2.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. R. "Bill" Schoenhofer ADDRESS P. O. Box 167, Lyons, Kansas 67554

PHONE # (316) 257-3161

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P. O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Raymond Oil Company, Inc. 1-30-1985 JAN 30 1985

ADDRESS One Main Place, Suite 900

ADDRESS Wichita, Kansas 67202 PHONE # (316) 267-4214 STATE CORP. COMMISSION

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

SIGNED: Pat Raymond  
RAYMOND OIL COMPANY, INC.  
(Applicant or Acting Agent)  
Pat Raymond, Vice President

DATE: January 29, 1985

State of Kansas



15.083.20840.00.00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

January 30, 1985

APR 30 1985

WELL PLUGGING NOTICE

EXPIRES

Bamberger "A" #1 (SWD)  
SE SE NE  
Sec. 10-22S-23W  
Hodgeman County

Raymond Oil Company, Inc.  
One Main Place, Ste. 900  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David W. Nickel in cursive.

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).