15.083.30076.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

Aud 2 9 1972

CONSERVATION DIVISION Wichita, Kansas

| Lease Owne | r            | Braden-       | Deem, Inc.   |               |             | <del></del>  |       | 8-     | -29-19 12        |
|------------|--------------|---------------|--------------|---------------|-------------|--------------|-------|--------|------------------|
| Address    |              | 200 E.        | First, Wich  | ita, Ka       | nsas 672    | 202          |       |        |                  |
| Lease (Far | n Name)      | •             | Е. Орр       | У             |             |              | We    | 11 No. | 4                |
| Well Locat | ion          | NW NE         |              | Sec. 1        | 9 Twp.      | 22S Rg       | е     | (E)    | 22W (W)          |
| County     | lodgema      | 1             |              | _Total E      | epth 45     | 572          |       | Field  | Name Hanston-Opp |
| 011 We11_X | <b>⊂Ga</b> s | We11          | Input We     | 11            | SWD Well    | Ro           | tary  | D & A  | ·                |
| Well Log f | iled wi      | th applic     | eation as re | equired_      | Yes         |              |       |        |                  |
| Date and h | our plu      | gging is      | desired to   | begin_        | To_be       | notifi       | ed    |        |                  |
| Orval F    | Powell       |               |              | _ <del></del> | _Address    | Russ         | ell,  | Kansas | operations:      |
| Plugging C | ontract      | or            | To be sel    | ected         |             | <del> </del> |       | Licens | e No.            |
| Address    | <del></del>  | · <del></del> | <del> </del> | <del></del>   | <del></del> |              |       |        |                  |
| Invoice co | vering       | assessmer     | nt for plug  | ging thi      | s well s    | hould be     | sen   | t to:  |                  |
| Name       | Bra          | den-Deem,     | inc.         |               |             |              |       |        |                  |
| Address    | 200          | E. First      | , Wichita,   | Kansas        | 67202       |              | ·     |        | ·                |
| and paymen | t will       | be guarar     | iteed by app | plicant       | or acting   | g agent,     | ı     |        |                  |
|            |              |               |              |               | Signod      | App          | iliea | nt\or  | Acting Agent     |
|            |              |               |              |               | Date:       | Augus        | t 28. | 1972   | •                |



## 15.083.30076.00.00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

August 29, 1972

#### WELL PLUGGING AUTHORITY

Well No.

4

Lease

E. Oppy

Description

NW NE Sec. 19-22S-22W

County

Hodgeman

Total Depth

4572

Plugging Contractor Unknown

Braden-Deem, Inc. 200 East 1st Wichita, Kansás 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Edgar Eves, P. O. Box "F", Sublette, Kansas 67866 is hereby assigned to supervise the plugging of the above named well.