

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-NE-2W

SEC 29 TWP 22 RGE. 3W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Siemens 333 1st Nat'l. Bldg.
Operator Burinson Production & Explorations, Inc Address Wichita Kans

Field _____ County Harvey

Total Depth 3635 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. _____

Address _____
(Describe Briefly the manner in which the well was plugged)

Grinded pipe + circulated, hole made solid
at approx 310, 15 sp cement thru 10 joints
drill pipe, made to 25, bridges, 5 sp cement
at top.

Arnel Dumber 11-3-56
District Conservation Agent

Date 11-2-56

PLUGGING
FILE SEC. 29 T. 22 R. 3W
BOOK PAGE 113 LINE 11

RECEIVED
STATE CORPORATION COMMISSION
NOV - 3 1956
CONSERVATION DIVISION
Wichita, Kansas