

✓

KANSAS 15.083.10053.00.00
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: HODGEMAN

Location: C SW - SW Sec. 19 Twp. 29 Rge. 73 (E) (W)

Name of Field: _____ Total Depth: 4710'

I have this date completed supervision of plugging of:

Lease Name: RYAN Well No. 1

Operator's Full Name: DRILLING & EXPLORATION CO INC

Complete Address: 811 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:30 PM Day 19 Month NOV Year 1960

The above well was plugged as follows:

878-420' core

FILLED HOLE w/AUID TO 400'- PLUG & SULLS
w/20 3/4 ENT THEN DRILL PIPE - AUID TO
35'- PLUG & SULLS w/10 3/4 ENT CAP.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1960

CONSERVATION DIVISION
WICHITA, KANSAS

NOTICED
DA. R. 12/1/60
INV. NO. 2302-W