auprexact
This form <u>must</u> be filed <u>in triplicate</u> with the Kansas Corporation Commission, 200
Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion
of the well, regardless of how the well was completed. Circle one: (0il-2)gas, dry, SWD
OWWO, injection. Please type. Complete ALL sections. Applications must be filed for
dual completion, commingling, salt water disposal and injection. Attach wireline logs
Xi.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

OPERATOR American Energies Corporation				API	NO. 15	5-083-20,9	31-0000		
				•	NTY Ho				
				FIELD Armstrong North					
**CONTACT PERSON Ronald S. Schraeder PHONE 316 263-5785				LEAS	SE <u>B</u> a	mberger	·		
PURCHASER <u>Ko</u>	ch Oil C	o <u>.                                    </u>			WELL	. NO	<u>1</u> –2		
	x 2256				WELL LOCATION C S/2 S/2 NE				
Wichita, Ks. 67201					1320	_Ft. fro	m <u>East</u>	Line and	
DRILLING CONTRACTOR Husky Drilling Co., Inc.								Line of .22S RGE.23W	
	00 East Fi				- [		**************************************	WELL	
<del></del>	ichita, Ka	nsas 6/	202		-			PLAT	
PLUGGING CONTRACTOR ADDRESS			<u> </u>		-		×	(Quarter) or (Full) Section -	
	4613		PBTD		· [	İ	10	Please indicate.	
SPUD DATE 11-		DATE		11-28-	81 -		<del></del>	marcace.	
ELEV: GR 2363 DF					-			KCC_	
DRILLED WITH (O	ØBEXEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ARY) (XEXIX	EXX TOOLS production, et	tc. (New)		XI) casing	·	MISC.	
Purpose of string	Sixe hole drilled	Sixo casing set (in O.D.)	Weight lbs/ft.	Setting depth	Ту	pa cemant	Sacks	Type and percent additives	
Surface	12-1/4"	8-5/8"	23#	441'KB	60/4	40 poz.	300	2%ge1, 3% cc	
Production	Production 7-7/8" 4-		10.5#	4610'KB	RFC		100	500 gallons mud flush	
		Top cei	nent @	3400 <b>'</b>		•			
LINER RECORD None			PERFORATION RECORD						
Top, ft. B	Top, ft. Bottom, ft. Sacks coment Shot		Shots	per ft.	per ft. Sixe & type Depth				
TUBING RECORD									
2 3/8"	4609	Pocker s No	one						
	A	CID, FRACTI	URE, SHOT,	CEMENT SQ	UECZE	RECORD			
	Amou	nt and kind of	material used	,			De	pth interval treated	
750 Gallons MOD 202					- -	4610-13'(Open Hole)			
,								_	
						<del></del>			
TEST DATE:			PR	ODUCTION		· · · · · · · · · · · · · · · · · · ·			
Date of first production	27-82		method (flow	ring, pumping, g	jos l <b>ift</b> , a	fc.)	А	.P.I.Gravity	
RATE OF PRODUCTION PER 24 HOURS	Oil		Gas		Wa		Ga	s-oil ratio	
Dispesition of ges (vented,	5.94		ls.	0	<del></del>	O.4% Producing interv	bbls.	7-12-82	
** The newscar :	ho o		اس			4610-	13' REC	riumb.	
** The person w information. A witnessed ini	tial test	b <u>y</u> the Co	ommission	ı is requ				Tingothission esigge than	
25 BOPD or is 1	ocated in-	<u>a Basic (</u>	Jrder Poo	<u>) .</u>			JUL 1	. 6.1	

WELL LOG
of porosity and contents thereof; cored intervals, and all drill-stem tests, in-

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	and recoveries.	NAME	DEP'
Soil, sand & shale Shale & Red Bed Red Bed Sand Shale & Red Bed Shale & shells Shale & lime Shale & lime	0 444 840 1040 1255 1635 2200 2570 3055	444 840 1040 1255 1635 2200 2570 3055 4613	, .	
DST #1 4561-4602'; 30-30-30- wk blow 8 min.; Rec: 5' mud of few spks. oil; Hyd: 2376 & 2: FPS: 23-23- & 11-11#; SIPS: 23#; Temp: 96°  DST #2 4602-13'; 30-30-60-60' wk to good blow thru out. Rec 400'; GIP: 160'; GCO: 30'; VS OG & WCM, 5% gas; 6% oil; 74% 15% water; 30' oil & GCW, 5% 6% oil, 89% water; Hyd: 2400 2388#; FPS: 23-35 & 47-83#; S1370 & 1370#; Temp: 124°. Preparing to log and run pipe	7/364# 47 & 51; 5 mud gas, 6	e	Electric Log 1578 + 790 3915 - 1547 3966 - 1598 4345 - 1977 4444 2076 4535 - 2167 4580 - 2212 4598 - 2230 4610 - 2242	+2' +1' +1' -1' -2' flat -2'

## AFFIDAVIT

STATE OF Kansas	_, COUNTY OF <u>sedgwick</u>	SS,
Van F. Griffin	OF LAWFUL AGE, BEING FIRST DULY SWORN UP	ON HIS
OATH, DEPOSES AND SAYS:		
THAT HE IS President	FOR American Energies Corpor	ation
OPERATOR OF THE Bamberger A#2	LEASE, AND IS DULY AUTHORIZED TO MA	KE THIS
AFFIDAVIT FOR AND ON BEHALF OF SAID OP	PERATOR, THAT WELL NO. A2 ON SAID L	EASE HAS
BEEN COMPLETED AS OF THE 28th DAY	OF November 19 81 , AND THAT	ALL'
INFORMATION ENTERED HEREIN WITH RESPEC	CT TO SAID WELL IS TRUE AND CORRECT.	
FURTHER AFFIANT SAITH NOT.	1/1 D	
	· (S) ( ) John John John John John John John John	
SUBSCRIBED AND SWORN TO BEFORE ME THIS	S <u>9th</u> DAY OF <u>July</u>	19_82
	Nam P. Lamos	<u> </u>
	NOTARY PUBLIC	
MYCOMMISSION EXPIRES: June 13, 1986	36	•

NANCY P. LAMPROS STATE NOTARY PUBLIC State Notary Runsas My Appt. Exp. 6-13-86