### 15.083.20796.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
Wichita, Kansas 67202

Rev. 3-15-72 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner Chief D  | rilling Co., Inc.  | ·              |                                 | <del></del>      |
|----------------------|--|----------------|---------------------------------|------------------|
| Address 905 Cen      | tury Plaza, Wichita, Kansas                                | 67202          | <u> </u>                        | ·                |
| Lease (Farm Name) _  | Lee  | <del></del>    | Well No. 1                      | <del></del>      |
| Well Location 440' F | NL; 440' FEL of NW/Sec. 23                                 | Twp. 21S Re    | ge(E)25W                        | (W)              |
| County Hodgen        | nan Total Dep  | th 4530'       | Field Name                      |                  |
| Oil Well Gas We      | ellInput WellSW  | D WellR        | otary D & A XXX                 |                  |
| Well Log filed with  | application as required                                    | Yes            |                                 |                  |
| Date and hour plugg: | ing is desired to begin I                                  | December 18, 1 | 980 at 4:00 P.M.                |                  |
|                      | LL WILL BE DONE IN ACCORDAN<br>STATE CORPORATION COMMISSIO |                | . 55-128 OF THE F               | RULES AND        |
| Name of company rep  | resentative authorized to b                                | e in charge o  | f plugging operat               | cions:           |
| Marion Burris        | A  | ddressBox 444  | , Hoisington, Ks.               | 67544            |
| Plugging Contractor  | Warrior Drilling, Inc.                                     |                | License No.                     | <del></del>      |
|                      | 905 Century Plaza, Wichi                                   |                |                                 |                  |
| Invoice covering ass | sessmont for plugging this                                 | well should be | e sent to: 12-1                 | 24-1980          |
| Name                 | Chief Drilling Co., Inc.                                   |                | 977.                            |                  |
| Address              | 905 Century Plaza, Wichita                                 | , Kansas 6720  | 2 <u> </u>                      | <del>1.100</del> |
| and payment will be  | guaranteed by applicant or                                 | acting agent   | CONSERVATION Wichita, Kal       | _                |
|                      | នរ   | gned: Ap       | W Chillens<br>plicant or Acting |                  |
|                      |  | Date:          | December 22, 198                | 30               |

## State of Kansas

Chalman

Commissioner

Commissioner

Executive Secretary

OHN CARLIN

HILLIP R. DICK

AROL J. LARSON

L C. LOUX

15.083.20796.00.00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 21. 1981

### WELL PLUGGING AUTHORITY

Well No.

Lease L

Lee

Description '

NE NE NW

Section

23-21S-25W

County

Hodgeman

Total Depth

4429'

Plugging Contractor

Warrior Drilling Co..

Chief Drilling Co., Inc. 905 Century Plaza, Wichita, Ks. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

•

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas, 67846

is hereby assigned to supervise the plugging of the above named well.