

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

15-009-03129-0001

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER Completed June 17, 1941 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Samson Resources Company #5463

ADDRESS Two West Second, Samson Plaza, Tulsa, OK 74103 PHONE # (918)- 583-1791

LEASE (FARM NAME) Krier "A" 990 1-26-17 WELL NO. 3

WELL LOCATION 1980' FSL & 1650' FEL SEC. 30 TWP. 16S RGE. 11 (~~XXX~~)(West)

COUNTY Barton TOTAL DEPTH 3120 FIELD NAME Kraft-Prusa

OIL WELL GAS WELL INPUT WELL SWD WELL X D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? No
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 23, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Loren Lumpkins ADDRESS Box 272 - Holyrood, KS 67450

PHONE # (913)- 252-3348

PLUGGING CONTRACTOR Kelsa Casing Pulling LICENSE NO. 683

ADDRESS Box 176 Chase, KS 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Samson Resources Company

ADDRESS Two West Second Street, Samson Plaza, Tulsa, OK 74103 PHONE # (918)-583-1791

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUL 16 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: July 13, 1984

State of Kansas



15-009-03129-0001

JOHN CARLIN
MICHAEL LEMMON
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

OCT 16 1984

EXPIRES

July 16, 1984

WELL PLUGGING NOTICE

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Krier "A" #3 (SWD)
1980' FSL - 1650' FEL
Sec. 30-16-11W ⁹⁹⁰
Barton County

Samson Resources Company
2 West Second
Samson Plaza
Tulsa, Okla. 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).