

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

15-009-02091-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER November 1945 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR American Warrior, Inc. OPERATOR'S LICENSE NO. 4058

ADDRESS P. O. Box 399 Garden City, KS 67846 PHONE # (316) 275-2963

LEASE (FARM) Esfeld WELL NO. 8 WELL LOCATION C N/2 NWNE COUNTY Barton

SEC. 30 TWP. 16S RGE. 11 (S) or (W) TOTAL DEPTH 3323 PLUG BACK TD ---

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. ---

SURFACE CASING SIZE 8 5/8" SET AT 345' CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2" SET AT 3312 CEMENTED WITH 150 SACKS

PERFORATED AT Open hole 3312-3323, 3274-3280, 3182-3189, 2978-2994

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per district 4 instructions

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ^{none} available IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan. 10, 1991 8:00 A M

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Ives

12-7-90

PHONE # (913) 625-7773

ADDRESS 1209 Haney Hays, KS 67601

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Michael J. Mault
(Operator or Agent)

DATE:

Dec. 5, 1990

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15-009-02091-0000

Mike Hayden
Governor

Keith R. Henley
Chairman

Rich Kowalewski
Commissioner

Jack Shriver
Commissioner

Judith McConnell
Executive Director

Frank A. Caro Jr.
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 7, 1990

American Warrior, Inc.
P.O. Box 399
Garden City, KS 67846 Esfeld #8
C N/2 NW NE 30-16-11W
Barton County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

10.11.2-1
Rev. 6/4/84

15009-020910000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Dec. 1945 (of this well) 11/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AMERICAN WARRIORS INC. OPERATORS LICENSE NO. 4052

ADDRESS P.O. Box 399 GARDEN CITY, KS. 67846 PHONE # (316) 275-9231

LEASE (FARM) E.F. Esfeld WELL NO. 8 WELL LOCATION C N 1/2 NW NE COUNTY BARTON

SEC. 30 TWP. 16 RGE. 11 (S) or (W) TOTAL DEPTH 3323 PLUG BACK TD 3170

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 345 CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2 SET AT 3312 CEMENTED WITH 150 SACKS

PERFORATED AT 3182-89 2978-94 3312-3323 OPEN HOLE

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump down 5 1/2 to plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A. S. A. P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Daily PHONE # (316) 275-9231

ADDRESS SAME AS OPERATOR STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Halliburton LICENSE NO. MAR 23 1987

ADDRESS HAY'S KS. PHONE # (CONSERVATION DIVISION
WICHITA, KANSAS

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bill Daily
(Operator or Agent)

DATE: 3-20-87

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Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 23 '87

EXPIRES

March 23, 1987

WELL PLUGGING NOTICE

E. F. Esfeld #8
C N/2 NW NE
Sec. 30-16S-11W
Barton County

American Warriors, Inc.
P. O. Box 399
Garden City, KS 67846

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).