

15.083.10326.00.00

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

DEC 16 1963

CONSERVATION DIVISION  
Wichita, Kansas

12-16-1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Kenneth Jones of Murfin Drilling Co. has this  
 date requested permission to plug the following described well:

Mr. Jones guarantees payment of the plugging fee.

Operator's full Name: Donald C. Slawson

Complete Address: 408 One Twenty Bldg., Wichita, Kansas

Lease Name: Lee "A" Well No. # 1

Location: C NW NW Sec. 14 Twp. 22 Rge. 23 (E) (W) W

County Hodgeman Total Depth 4685 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Jones was instructed to plug the well as follows:

329' of 8 5/8" surface pipe, cemented with 175 sacks. Fill  
mud to 700', 1st cementing plug, bridge with hulls, cement  
with 25 sacks. Fill mud to 300', 2nd cementing plug, bridge  
with hulls, cement with 25 sacks. Fill mud to 40', 3rd cement-  
ing plug, bridge with hulls, cement with 10 sacks to base cellar.  
Bridge and cement rat hole with 2 sacks.

Very truly yours,  
Archie Elving  
 Conservation Division Agent