CHARLES C. McCARTER Gon. Counsel

Dear Sir:

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15.083.00270.00.00

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner

Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Mr.	Deem		of Brad	en Drilling	Tnc.	_has this	<u> </u>
date	reques	ted permission	to plug th	ne following de	escribed we	:11:	
Mr	Deem		_guarante	es payment of t	he pluggin	ng fee.	
Operator's full Name: Braden Drilling Inc.							
Complete Address: 1620 Wichita Plaza, Wichita, Kansas							
Lease Name: Sinclair Well No. #7							-
Location: C SW SW Sec.30 Twp.21SRge. (E) (W) 25							
Count	ty	Hodgeman		_Total Depth_	<u>4545611</u> v	Vell <u>X</u>	_ ·
Gas 1	Well	Input Well	SWD Wel:	D & A X	_lost Hole	·	-
Mr	Deem		was instr	icted to plug t	the well as	follows	;
8 5	<u>/8"-20</u>	O' Circulate	d w/ceme	nt.	<u> </u>		
Mud	4545	to 700'		Spotted 25	Sax.cemen	nt 700!	to 625'
Mud	625 '	to 200'		Spotted125,	<u> ឱex.ceme</u> ា	nt 2001	to 125
Mud	1251	to 45"		Plug, Hulls,	15 Sax.c	ement 45	5' to 0
				•			

Very truly yours,

Mivision Agent