## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15.083.20887.00.00

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. James McAllister	of White & Ellis Drilling, has this
date requested permission to plug the fo	llowing described well:
Operator's Full Name: Energy Methods	Corps.
Complete Address: 2850 Security Lit	Ce Bldg, 1616 Glenarm Place, Denver, Colo 80202
Lease Name: Smidt	Well No. #1-8
Location: Center of SW/NE	Sec. 8 Twp. 21 Rge. 25 (E) (W)
County: Hodgeman	Total Depth: 4550'
Abandoned Oil Well Gas Well	Input Well SWD Well D&AX
Other well as hereafter indicated: -	· · · · · · · · · · · · · · · · · · ·
Mr. James McAllister	was instructed to plug the well as follows:
8 5/8"-328' s.p. cuc. w/240 sacks	common-2% Gel3% Cal. Cl.
Ordered 125 sacks 50/50 posmix-4%	Gel3% Cal. Cl. and 8 5/8" plug.
Spotted with drill stem with heavy	w mud between all plugs.
1st plug @ 810' w/70 sacks co 2nd plug @ 330' w/40 sacks co 3rd plug-solid bridge of hul 5 sacks of cement in rat hole	ement Ls and plug @ 40' w/10 sackBECEMAND STATE CORPORATION COMMANDERS
	Very truly yours. NOV 21981
	CONSERVATION DIVISION Wichita, Kansas  A. C. S.
	Conserration Division Agent