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State of Kansas



15-009-20087-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 21 1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Alvin Flake of Woodman Sennitt has this

date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Bertha Hoffman

Complete Address: Hitchman, Kansas

Lease Name: Hoffman Well No. 1

Location: Se Se Sw Sec 30 Twp. 16 Rge. 11 (E)(W)

County Barton Total Depth 3283 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Flake was instructed to plug the well as follows:

Cin hole set plug at 240' and 70 sac cement
mud to 40' set plug and 42 sac shells and 10 sac
concrete - 2 sac cement in rat hole

Very truly yours,

Gilbert P. Leiker
Conservation Division Agent