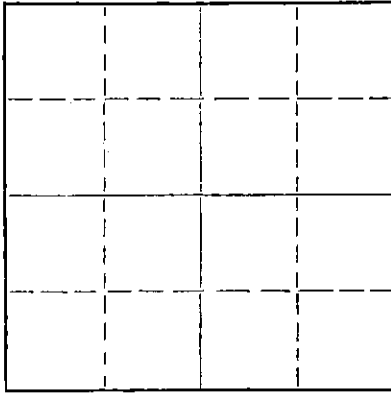


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Barton County. Sec. 30 Twp. 16 Rge. (E) 11 (W)  
Location as "NE/CNW&SW&" or footage from lines SE SE SE SW  
Lease Owner Bertha Hoffman  
Lease Name Hoffman Well No. 1  
Office Address R.F.D. #1, Claflin, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Aug. 14 19 67  
Application for plugging filed Aug. 14 19 67  
Application for plugging approved Aug. 14 19 67  
Plugging commenced Aug. 14 19 67  
Plugging completed Aug. 14 19 67  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3283 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	775'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 240' with 25 sx  
Top Plug @ 40' with 10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 16 1967  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Company  
Address 706 Union National Building

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of August, 19 67

My commission expires Feb. 11, 1968  
Justina Chamberlain  
Justina Chamberlain Notary Public.

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Bertha Hoffman

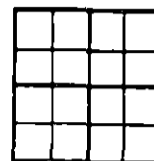
SEC. 30 T. 16 R. 11W  
 LOC. SE SE SE SW

FARM Hoffman NO. 1

TOTAL DEPTH 3283'  
 COMM. Aug. 6, 1967 COMP. Aug. 14, 1967  
 SHOT OR TREATED  
 CONTRACTOR Woodman & Iannitti Drilling Company  
 ISSUED

COUNTY Barton

KANSAS



CASING  
 20 10  
 15 8 5/8 @ 775'  
 12 6  
 13 5

ELEVATION 1929 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Post Rock & Shale
130	Shale
250	Clay & Shale
400	Red Bed & Shale
510	Sand & Shale
640	Red Bed
760	Red Bed
775	Anhy
788	Anhy
1370	Red Bed & Shale
1575	Shale
1730	Lime & Shale
1890	Lime
2030	Lime
2285	Lime & Shale
2545	Lime & Shale
2700	Lime & Shale
2712	Lime
2755	Lime
2830	Lime
2899	Lime
3020	Lime
3035	Lime
3120	Lime
3165	Lime
3205	Lime
3278	Lime
3283	Sand

**RECEIVED**  
 STATE CORPORATION COMMISSION

AUG 16 1967

CONSERVATION DIVISION  
 Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
 K. T. Woodman