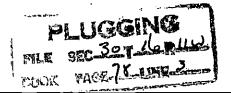
Give All Interest of Completely
Make Required Affidavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	Barton County Sec 30 Twp 10 Rge 11 (E) W (W)					
NORTH	Location as "NE/CNW4SW4" or footage from lines SE SE SW  Lease Owner B & R Drilling, Inc.					
! ! !	Lease Owner	8 & K L	rilling	, inc.		······
	Lease Name Oeser Well No 1 Office Address Russell, Kansas					
	Character of We	ell (completed a	s Oil, Gas or Octob	Dry Hole)	127. J 110.16.	19
	Application for	etea	A mril	10, 19	51	19
<u> </u>	Application for	plugging med	Anril	19, 19	51	
	Application for plugging approved April 19, 1951 19 Plugging commenced April 19, 1951 19					
	Plugging completed April 23 1951					
<u> ;</u>  ;	Reason for abar	donment of we	l or producin	g formation	All Oi	l Recovered
		.,			***************************************	76387452vusdaum memorauognognomengananass <sub>yy</sub> y
i   j	If a producing v	vell is abandone	d, date of las	t production	April 6	<u>, 1951 <sub>19</sub> </u>
<u> </u>	Was permission	obtained from	the Conserva	tion Division or	its agents befo	ore plugging was com-
Locate well correctly on above Section Plat	menced?		Yes	207004042-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
Tame of Conservation Agent who super	rvised plugging of this	well	<u> </u>	Stough	***************************************	201-01
roducing formation			Bottor	n7	Cotal Depth of V	Vell3049 Feet
how depth and thickness of all water,	oil and gas formation	s.				
OIL, GAS OR WATER RECORDS	3				(	CASING RECORD
			<del></del>		<del></del>	,
Formation	Content	From	То	Size	Put In	Pulled Out
			4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	10.324"	347	None
		**********************		7	30481	2107'
	,		. ,			
	************				**********	<u></u>
			•		·····	
	,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				***************************************	
dumped 6 Top of c rock bri 240, fi	sax of ceme ement 2965! dge, dumped	ent at 30 Filled 20sax of ud to 20	100 with m cement dumpe	h dump ba ud to 300 , top of d 10 sax	iler. ., set cement of	
<u> </u>	<u></u>	*********************	***************************************			
	~^ <del>0</del> &4~~	14 4 4 4 0 H P				}^
						5-3-5/
, , , , , , , , , , , , , , , , , , ,	, 44					,
	IVN 2008 P4 244 22 24 24 24 24 27 24 24 7 2 24 7 2 24 7 24 7 24 7 24 7 24 7 24 7 24 7 24 7 24 7 24 7 24 7 24 7			72 / '	S Kan B	
	***************************************				COOC	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				_	MAY ? _ ,,	15.4
Correspondence regarding this wel	(If additional d	lescription is necessa	ry, use BACK of	this sheet) 🕏 🖧	Ravara	(5) i
Correspondence regarding this wel	l should be addressed	to	& R DR	ILLING	NC - 113	
.ddress			USSELL,	KANSAS	(1.11 × (1.11 ×	. 525 
TATE OF KANSAS  W. A. Michaelis, eing first duly sworn on oath, says:	Jr.	(em	ployee of own	ner) or (owner or	operator) of th	
escribed well as filed and that the san	ae are true and correc	ct. So help me (Signature)	Q/I / C	Michael	h Z	
			***************************************	Russell,		***************************************
	= 1		3.7	<i>r</i>	ddress)	at n
SUBSCRIBED AND SWORN TO before I	ne thisLS.t.	day of	мау		/19	<b>27</b>
				lssa Lrum	Me/	
fy commission expires 6-17-	54			- North American		Notary Public.
-y	pr-4	23-5091-s	8-50—10M			
			•			



Sec. 30 Twp. 16 fige. 11 B & R DAILLING, INC. COUNTY: BARTON, KANDAD DESER COLUMNITY #1 TOTAL DEPTH: 3049° COM: 10/3/47 - COMP: 10/14/47 TOP TUPEKA - 2692° " HEEGNER- 2934 DROWN LIME - 3023 LANSING K.C. - 3042 CEMENT CASING 10 Jrs. 10%" LET AT 347° 94 Jrs. 7" SET AT 3048" 150 Sx - CIRCULATED 90 Gx DEPTHS FORMATIONI 80. SHALE & SHELLS SAND 95 240 SHALE & SHELLS SHALE, SAND & PYRITE 330 ₹60 SHALE 495 SAND SANDY SHALE 520 745 Red Bed ANNYDRITE 1025 SHALE & SHELLS SALT & SHALE 1225 SHALE & SHELLS LINE & SHALE 2160 SHALE, LIME & SHELLS 2250 2314 SHALE & LIME 2344 BROKEN LINE SHALE & LINE 2755 LINE 2960 3020 SHALE BRULL LIME STATEO PATONNIC SHALE 3049 LINE MAY 3 - 1951 . STATE OF MILLIAS) CONSERVATION SEV Story www. Caraci AU SILL OCUMY ) I HEREBY CENTIFY THAT THE ABOVE INFORMATION IS TRUE

AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SUBSCRIBED AND SWORN TO DEFORE X THIS 18TH DAY OF OCTOBER,

NV COURS EXPIRES 6/17/50

HOTARY FULLIO

THE SEC. 327 WELL PAGE ZLURY 5.