

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15009-02095-0000

API NUMBER Assumed Operation
In 1962

LEASE NAME North Oeser

WELL NUMBER 4

SPOT LOCATION NE SW NW

SEC. 30 TWP. 16 RGE. 11 (E) OR (W)

COUNTY Barton

DATE WELL COMPLETED 1943

PLUGGING COMMENCED 5/31/83

PLUGGING COMPLETED 5/31/83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5242

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays, Kansas (Gilbert Scheck) District #6

IS ACC-1 FILED? No IF NOT, IS WELL LOG ATTACHED? Not available.

PRODUCING FORMATION Lansing DEPTH TO TOP 3064 BOTTOM 3099 T.D. 3099

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Lansing	Oil	3064	3099	5 1/2	1943	Left in hole

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Cemented with 265 sacks 50/50 pozmix; 10 sacks gel; 5 sacks hulls.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Barlow Well Service LICENSE No. 987
ADDRESS P. O. Box 868 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dale Silcott (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Dale Silcott

(ADDRESS) 400 N. Woodlawn, #201, Wichita
KS 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF June, 19 83

Bonnie Brown
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION

JUN 30 1983

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas