

15.083.20222-00.00

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

MAY 10 1972

5-10-72

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

CONSERVATION DIVISION
Wichita, Kansas
Hodgeman

WELL PLUGGING RECORD

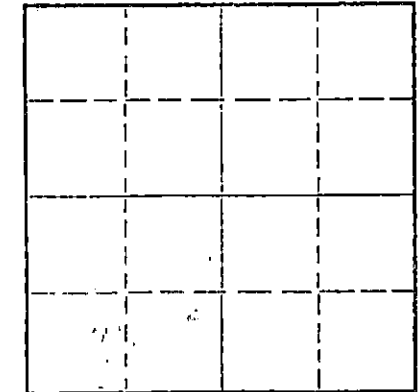
Location as "NE/CNW/SW" or footage from lines C NW NE
County. Sec. 35 Twp. 21S Rge. (XX) 25 (W)

Lease Owner Pickrell Drilling Company
Lease Name Burge "A" Well No. 1

Office Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 4 19 72
Application for plugging filed May 4 19 72
Application for plugging approved May 4 19 72
Plugging commenced May 4 19 72
Plugging completed May 4 19 72
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Edgar Eves
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4610 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 251' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 800' w/80 sacks, Middle Plug @ 250' w/30 Sacks,
Top Plug @ 40' w/10 Sacks.

Name of Plugging Contractor Pickrell Drilling Company
Address 705 Fourth National Bank Building, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Dale M. Robinson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale M. Robinson
Date May 19 72
705 Fourth National Bank Bldg., Wichita, Kansas
(Address)



Subscribed and sworn to before me this 9th day of May, 19 72
Esther Lamone
Notary Public.
My Commission expires January 19, 1973

15.083.20222.00.00

ROTARY DRILLING LOG

COMPANY: Pickrell Drilling Company
705 Fourth National Bank Building
Wichita, Kansas 67202

Rotary Drilling Commenced 4/24/72

Rotary Drilling Completed 5/4/72

LOCATION: Burge "A" No. 1, C NW NE Section 35-21S-25W,
Hodgeman County, Kansas

CONTRACTOR: **PICKRELL DRILLING COMPANY**
Wichita, Kansas

CASING RECORD: Run 6 Jts. 8-5/8" surface casing set @ 251' KB. Cemented
w/150 sacks. Completed 6:30 P.M. Circulated.

No oil string run. D & A, Plugged 9:15 P.M. May 4, 1972.

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| | |
|------|----------------------------|
| 40 | Sandy Soil |
| 254 | Hard Sand - Shale & Shells |
| 395 | Shale |
| 520 | Sand |
| 865 | Shale & Red Bed |
| 1035 | Red Beds |
| 1110 | Blain |
| 1280 | Shale - Red Beds |
| 1485 | Sand |
| 1681 | Red Beds |
| 1719 | Anhydrite |
| 2067 | Shale & Shells |
| 2200 | Shale |
| 2370 | Shale & Lime |
| 2695 | Lime & Shale |
| 3590 | Lime |
| 3745 | Lime & Shale |
| 3910 | Shale & Lime |
| 4545 | Lime |
| 4595 | Lime & Chert |
| 4610 | Mississippi, RTD |

| |
|-------------|
| C.F.S. |
| <u>4600</u> |
| 4610 |

RECEIVED
STATE CORPORATION COMMISSION

MAY 10 1972

CONSERVATION DIVISION
Wichita, Kansas

| |
|--------------------|
| <u>Slope Tests</u> |
| 2000 |
| 2500 |
| 3000 |
| 3500 |
| 4000 |
| 4500 |

The undersigned, Dale M. Robinson, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

PICKRELL DRILLING COMPANY

By Dale M. Robinson
Attorney-in-Fact Dale M. Robinson

STATE OF KANSAS

COUNTY OF SEDGWICK } ss.:

On this 4th day of May, 19 72, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared Dale M. Robinson, to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: January 19, 1973

Esther Lamone
Notary Public

