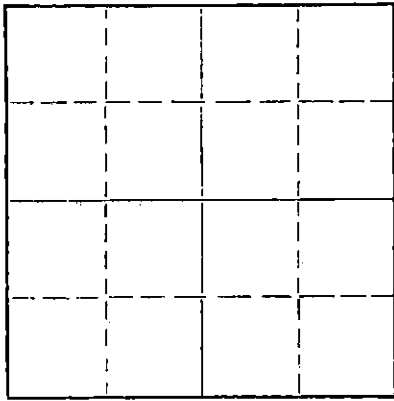


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Hodgeman County, Sec. 30 Twp. 21 Rge. 25 (E) W (W)
Location as "NE/CNW/SW" or footage from lines 660' from S line, 660' from W line &
Lease Owner Braden Drlg., Inc. 1300' from E line of W/2
Lease Name Sinclair Well No. 1
Office Address 1620 Wichita Plaza, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed April 5 19 64
Application for plugging filed April 5 19 64
Application for plugging approved April 5 19 64
Plugging commenced April 6 19 64
Plugging completed April 6 19 64
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Hugh E. Scott, Liberal, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4545 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	200	8 5/8	200	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug at 700' and cemented with 25 sacks cement. Plug at 200' and cemented with 25 sacks cement. Filled hole with heavy mud. Set plug at 45' and cemented with 15 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

APR 8 1964

4-8-64

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Braden Drilling, Inc.
Address 1620 Wichita Plaza, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James Tasheff (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James Tasheff
1620 Wichita Plaza, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6 day of April, 19 64

My commission expires March 21, 1966

Notary Public.



15.083.00270.00.00

DRILLER'S LOG

Braden Drilling, Inc.
Sinclair #1
660' from S line, 660' from W line
and 1300' from E line of W/2 - C SW SW
Sec. 30-21-25W,
Hodgeman County, Kansas

Commenced: March 27, 1964

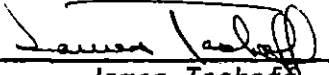
Completed: April 5, 1964

Set 8 5/8" at 200' and cemented
with 135 sacks cement

<u>Formation</u>	<u>From</u>	<u>To</u>
Clay and Lime	0	137
Blue shale	137	196
Clay	196	712
Shale and clay	712	1075
Sand	1075	1305
Shale and shells	1305	1460
Redbed	1460	1587
Anhydrite	1587	1603
Redbed	1603	1790
Redbed and shale	1790	2255
Shale and lime streaks	2255	2537
Lime	2537	2660
Shale and lime	2660	2814
Lime and shale	2814	3105
Lime with chalk	3105	3720
Shale and Chalky lime	3720	3729
Lime	3729	4219
Cherty lime	4219	4283
Lime	4283	4312
Lime -cherty & shaley	4312	4398
Cherty lime	4398	4430
Lime -cherty & shaley	4430	4497
Lime	4497	4545 Total depth

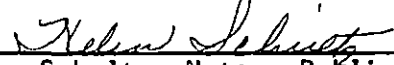
RECEIVED
STATE CORPORATION COMMISSION
APR 8 1964
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that this is a true and correct log of the above
captioned well as shown by the daily drilling reports.


James Tasheff

Subscribed and sworn to before me this 6th day of April, 1964.

My commission expires March 21, 1966


Helen Schultz, Notary Public