WELL PLUGGING RECORD

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| P. O. Box 17027 |
| Wighita Kangas 67217 |

| | 1112 | |
|----------------|------|----------------|
| | | |
| | * | , |
| | | |
| | · · | |

Locate well correctly on above Section Plat

| <u> Hamilton</u> | County. | Sec. 27 | Twp.215. | Rge. 40W XX |)(w) |
|----------------------------------|-----------------|--------------|---------------|----------------|---------------|
| Location as "NE/CNW#SW#" or | footage from | linesC | SW_NE | | |
| Lease Owner Dome Petro | | | | oleum) | |
| Lease NameDoskocil | ·— | | | Well No | |
| Office Address 1600 Broad | way. Denv | | | | |
| Character of Well (completed as | Oil, Gas or l | Dry Hole) | Gas | | |
| Date well completed | | • | | ~il_16 | 19 76 |
| Application for plugging filed | | | | tober 4 | 1979 |
| Application for plugging approve | | , | | ober 5 | 1979 |
| Plugging commenced | | | 0ct | ober 16 | 1979 |
| Plugging completed | | | _ | ober_16 | 1979 |
| Reason for abandonment of well a | | | Not comm | mercially | |
| If a producing well is abandoned | l, date of last | production. | never p | produced | 19 |
| Was permission obtained from t | he Conservat | ion Division | or its agents | before pluggin | g was com- |
| d plugging of this well. Clare | ence Thor | as | | | |
| D-4 4- 4- 2011 | _ | 2020 | m . 1 m . | 200 | 65 - |

Name of Conservation Agent who supervise Producing formation Winfield . Depth to top.2810 Total Depth of Well. Show depth and thickness of all water, oil and gas formations.

| SING RECOR | CA | | | | RDS | OIL, CAS OR WATER RECO |
|------------|----------|--------|----|----------|---------|------------------------|
| PULLED OUT | рит ім | SIZE | TO | FROM | CONTENT | . FORMATION |
| 0 | 307.37 | 8-5/8" | | , | | Surface |
| 0 | 2864.791 | 4-1/2" | | | | Production |
| | | | | <u> </u> | | · |
| | | | | | | |

| Pumped 15 sx cement w/ hulls | 2627 - 2820' | | |
|---------------------------------|---------------------|--------------------|-------------|
| Pumped mud | 61-2627' | | |
| Pumped 5 sx cement | 0- 61' | | |
| Cut off pipe 3' below ground le | evel. | | |
| | | SIMT RECT. | |
| | | 12.70.70.77 | En |
| | | O - | COMMISSION |
| | | $\theta_{CI,1,0}$ | |
| | | GONGE 0 18 | 179 |
| | | CONSERVATION OTVIS | 10-18- |
| | | "Chita, ICan UNIS | 10ai |
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| | | | |
| | | | |

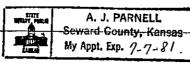
KANSAS STATE OF <u>Higginbottom, agent</u>

SEWARD COUNTY OF.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on onth, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

67901

SUBSCRIBED AND SWORN TO before me this... <u> 17th</u> day of



Notary Public.