STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bld

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | Ha | amilton | Count | y, Sec. 17 | Twp. 218 R | ge XX | $\frac{41}{4}(\mathbf{W})$ |
|--|--|----------------------|----------------|----------------|----------------------------------|---------------|----------------------------|
| NORTH | | E/CNW%SW%" o | r footage fro | m linesC | NW SE | | |
| | Lease Owner Lease Name | 1711 | RPORATION | | | XX7-11 A7- | 1 |
| | Office Address_ | | 3ox 2848 | | | Well INO. | |
| <u> </u> | | ell (completed s | s Oil, Gas or | Dry Hole) | Gas | | |
| | Date well completed December 9 19 63 Application for plugging filed September 7 19 71 | | | | | | |
| | Application for p Application for p | | | iber / | | | 71 |
| | Plugging comme | | Septem | ber 7 | | | 19 1971_ |
| | Plugging comple | eted | Septem | <u>ber 10</u> | | | 19 71 |
| | Reason for aban | donment of well | or producing | g formation | Depleted | · | . |
| | If a producing | well is abandone | ed date of la | st production | | | 10 |
| Year and the second | | obtained from | | | | | |
| Locate well correctly on above Section Plat | menced? | | | | | | |
| Name of Conservation Agent who super Producing formation | | | | | | | — Foot |
| Show depth and thickness of all water, | | | Botton | | _ Total Depth | or weir | reet |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RI | ECORD |
| FORMATION | CONTENT | FROM | TO | 6175 | DUT IN | | |
| NUTRIANDA | JOHTENT | - RUM | - 10 | 8-5/8" | PUT IN | PULLEC | , 001 |
| | | | | 4-1/2" | 2,793 | | |
| | | | | | | | |
| | | | | | - | | |
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| | | l | | | | | |
| 15 sx plug 45 to 01. | | | | | | | |
| | | | | | | | |
| · | - | | | TATE CORP. | EIVED ATION COMMISS 151971 | | |
| | | | | OR, | TION | | , |
| | | <u>.</u> | .C | ONOR- | 5 10 > | 10N | |
| <u> </u> | | | | Wich: | ON D | 09-15- | 11 |
| | | | | Wichita | 5 1971 ON DIVISION Kansas | | <u> </u> |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| V C C | (If additional rgents Casing | description is neces | sary, use BACK | of this sheet) | | | |
| | O. Box 506, I | | | 901 | | | |
| 100 TO 10 | | | | | | | |
| STATE OF OKLAHOMA | COU | NTY OF | TULSA | | , SS, | | |
| J. N. Sanford, | | | mployee of o | owner) or (m | KORK XIK KIDERSHA | of the abov | e-described |
| well, being first duly sworn on oath, sabove-described well as filed and that | ays: That I have kno | owledge of the f | acts, stateme | ents, and matt | ers herein cont | ained and the | log of the |
| noove-described wen as med and that | | | eip ige God. | | | , | |
| | | (Signature) | 0 Pa | 28/10 | lsa, Oklah | | |
| • | | <u> </u> | O. DOX | 2040, 10 | (Address) | oma 7410 | <u>'</u> |
| SUBSCRIBED AND SWORN TO before | e me this 14th | day of_ | Septem | | | <u> 71</u> | |
| | | | m | argaret | Heat | D | |
| My commission expires 8-10- | 73 | | | 0 | | Notar | y Public. |
| · | | · · | | | | | |

14

Kan Glo Dockly Grown Kan War Leg Princer

LEAD IS

UNIT NO. 1711 LIVINGSTON OIL COMPANY ONE A:

CONTINCTOR: BARL F. WAKEFIELD

com: 10-6-63 com: 10-9-63

LOMETON: MW SE

SECTION 17-218-ALV

HANILMON COUNTY, MAISAS 8 5/8" Set at 191" 4 1/2" Set at 2793" CASING:

| Surface Soll | 40 | |
|--|-------|-------------|
| Send and Clay | 65 | |
| Shale | 95 | |
| Blue Shale | 123 | |
| Shale end Shells | 575 | |
| Send and Shale | 645 | ANE D |
| Shale and Shells | 970 % | SED CORORAL |
| Shale | 1365 | AL OF |
| Shale and Anhydrite, Red Beds | 1780 | SCP ON ONLY |
| Salt and Shale | 1895 | May My |
| Salt and Shale | 2040 | |
| Red Bed and Shale | 2230 | |
| Shele and Shells | 2329 | |
| Anhydrite | 2349 | |
| Shale and Shalls | 2420 | |
| Shale and Lime | 2684 | |
| Shale and Lime W/ red beds | 2800 | |
| are a constant of the constant | 2800 | |

STATE OF KANSAS COUNTY OF SEDOWICK

I hereby certify that the above is a true and correct copy of the log on the UMIT NO. 1711 well, located NW SE of Section 17-215-41W. Memilton County, Kansas.

BARL F. WAKEFIELD

Subscribed and aworn before me this 15 day of October, 1963.

55

Hy comulsaion expires: January 25, 1965