CONSERVATION DIVISION
VICHITAL KS

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15.145.3000-0000}{1}$ (Identifier number of wells drilled since 1967; if no API# was issued,	this well). This must be liste indicate spud or completion da	d for te. //
WELL OPERATOR Graham-Michaelis Corporation	KCC LICENSE #51	34 /194
ADDRESS P. O. Box 247 (owner/company name)	CITY Wichita, (operator)	s) /
STATE Kangas ZIP CODE 67201	CONTACT PHONE # (316) 264-8394	<del></del>
LEASE Hoffman WELL# 2	sec. 14 T. 228 R. 15W (East)	West)
- C - SE - NW SPOT LOCATION/QQQQ COUNTY	Pawnee	
3300 FEET (in exact footage) FROM N (circle	one) LINE OF SECTION (NOT Lease	Line)
3300 FEET (in exact footage) FROM E/W (circle	one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWI	O/ENHR WELL DOCKET#	<del></del>
CONDUCTOP CASING SIZE SET AT		
SURFACE CASING SIZE 8-5/8" SET AT 250'		SACKS
PRODUCTION CASING SIZE 5-1/2" SET AT 3769'	CEMENTED WITH 125	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:		
ELEVATION 1972/1977' T.D. 3770' PBTD 3730	ANHYDRITE DEPTH (Stone Corral Formation	
CONDITION OF WELL: GOOD X POOR CASI		
PROPOSED METHOD OF PLUGGING According to K.C.C.	<del></del>	
		<del></del>
		<del></del>
(If additional space is needed a	· ·	<del></del>
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI	RED? yes IS ACO-1 FILED?	
If not explain why?		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE RULES AND REGULATIONS OF THE STATE CORPORATION OF		THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO		cions:
D. R. Clark	PHONE# (913483-3136	
ADDRESS P.O. Box 232 City/Sta	te Russell, KS 67665	
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc		0 9/14
(company name) ADDRESS P. O. Box 347, Chase, KS 67524-0347	(contractor	s)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) W	hen contractor is available.	· · · · · · · · · · · · · · · · · · ·
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WI	LL BE GUARANTEED BY OPERATOR OR	New ED
DATE: 8/5/93 AUTHORIZED OPERATOR/AGENT:	lack & Curry	RATION COMMISSI
$\mathcal{I}$	(signature) Jack L. Yinger, Vice Presidenting	0 6 1993
,	Graham-Michaelas Corporation	0 1000

STATE CORPORATION COMMISSION API NUMBER \_ \_\_\_\_ K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Wichita, Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely and return to Cous. Div. \_\_\_\_\_ Ft. from S Section Line office within 30 days. \_\_\_\_\_ Ft. from E Section Line SEC.\_\_\_TWP.\_\_RGE.\_\_'(E)or(W) LEASE OPERATOR\_\_\_\_\_ COUNTY \_\_\_\_ ADDRESS PHONE#( ) \_\_\_\_\_OPERATORS LICENSE NO. \_\_\_\_ Date Well Completed \_\_\_\_\_\_ Character of Well \_\_\_\_\_\_beanemmoD gnlggulq (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed The plugging proposal was approved on \_\_\_\_\_ (etsb) (KCC District Agent's Name). is ACO-1 filed?\_\_\_\_\_\_if not, is well log attached?\_\_\_\_\_ Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_ T.D.\_\_ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation From Content To Size Put In Pulled out Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from\_\_feet to\_\_\_feet each set ~., \_\_\_License No.\_\_\_ Name of Plugging Contractor - -Address NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_ (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts

statements, and matters herein contained and the log of the above-described well as flied tha

(Signature)\_\_\_\_\_

Notary Public

(Address)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_\_ day of\_\_\_\_\_\_\_,19

USE ONLY ONE SIDE OF EACH FORM

, a;

the same are true and correct, so help me God.

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 6, 1993

Graham-Michaelis Corp P O Box 247 Wichita KS 67201 Hoffman #2
API 15-N/A
3300 FSL 3300 FEL
Sec. 14-22S-15W
Pawnee County

Dear D. R. Clark,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801

(316) 225-6760