

SEP 12 1994

CONSERVATION DIVISION
WICHITA, KS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-075-20546-~~0000~~ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AMOCO PRODUCTION COMPANY KCC LICENSE # 5952
(owner/company name) (operator's)

ADDRESS P. O. BOX 800 ROOM 925 CITY DENVER

STATE _____ CO. _____ ZIP CODE 80201 CONTACT PHONE # (303) 830-5130

LEASE KERR TRUST WELL# 1-31 SEC. 31 T.22S R. 39 (East/West)

C - SE - SPOT LOCATION/QQQQ COUNTY HAMILTON

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL _____ GAS WELL X D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 2251 CEMENTED WITH 760/200 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3420 CEMENTED WITH 210/250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3307-3317; 3238-3248; 3020-3030; 2944-2956; 2876-2886; 2810-2822; 2966-2976; 2749-2957; 2730-2738; 2695-2705;

ELEVATION 3457/3467 T.D. 3420 PBSD 3419 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING FILL 5 1/2" CASING TO SURFACE AND IF REQUIRED 5 1/2" ANNULAS, WITH 65/35 CLASS C CEMENT WITH 6% GELL AT 12.3 PPG. LEAD SLURRY SHOULD CONTAIN 200 LBS COTTONSEED HULLS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? LOG SENT WITH ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

HAROLD NEAL _____ PHONE# _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR VIC BARBO WELL SERVICE Halliburton KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/9/94 AUTHORIZED OPERATOR/AGENT: Ellen Hartley
(signature)

9/95

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Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 15, 1994

Amoco Production Company
P O Box 800 Room 925
Denver CO 80201

Kerr Trust #1-31
API 15-075-20,546-0000
C SE
Sec. 31-22S-39W
Hamilton County

Dear Harold Neal,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760