

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

5-083-10026-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Compl. 1-27-64 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

OPERATOR Phillips Petroleum Co. OPERATORS LICENSE NO. 5229

ADDRESS Route #3, Box 20-A, Great Bend, Ks 67530 PHONE # (316) 793-8421

SECTION (FARM) Billings 'B' WELL NO. D01A WELL LOCATION 4680' FSL & 600' FNL COUNTY Hodogman

35 TWP. 22 RGE. 23 (E) or (W) TOTAL DEPTH 1105 700' FEL PLUG BACK TD 1073

Check One:

WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. 73,067C (C-10,771)

SURFACE CASING SIZE 4 1/2" SET AT 1105 CEMENTED WITH 225 Circulate SACKS  
CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS to Surface

PERFORATED AT 911-936, 1021-1045, 1060-1073

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump 5 sacks Hulls, pump in 35 SX Econolite  
cement and fill to surface. Fill backside if necessary, cut off CSG 3'

below ground level. Weld on cover with well name, company and date.

(If additional space is needed use back of form)

WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
(If not, explain) NO LOGS RAN

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G. L. Kelso PHONE # (316) 793-8424 9-1-87

ADDRESS Route #3, Box 20-A, Great Bend, Ks 67530 STATE CORP. COM. NO. \_\_\_\_\_

PLUGGING CONTRACTOR \_\_\_\_\_ LICENSE NO. SEP 1 1987

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

AGREEMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: G. L. Kelso  
(Operator or Agent)

DATE: 31 Aug 87

(1)



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

### THIS NOTICE

DEC 1 '87

September 1, 1987

EXPIRES

WELL PLUGGING NOTICE

Billings "B" D01A (SWD)  
 4680'FSL 700'FEL  
 Sec. 35-22S-23W  
 Hodgeman County

Phillips Petroleum Company  
 Route 3, Box 20-A  
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Director  
 State Corporation Commission