## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-083-20,958-0000(Identifier number of this well). This must be listed for
wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058 //
WELL OPERATOR American Warrior, Inc.  (owner/company name)  ADDRESS P.O. Box 399  KCC LICENSE # 4058 1//97  (operator's)  CITY Garden City,
STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-2963
LEASE Hubin/Wasko WELL# 1 SEC. 26 T. 22S R. 23W (EDSt/West)
_ NW _ NW _ NW SPOT LOCATION/QQQQ COUNTY Hodgeman
330 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 331 CEMENTED WITH 185 SACKS
production casing size $4-1/2$ " set at $4628$ cemented with $125$ sacks
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4550' - 4556'
ELEVATION 2287 GL T.D. 4629 PBTD 4619 ANHYDRITE DEPTH 6-3-97 (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING AS PER DISTRICT #1 INSTRUCTIONS
<u> </u>
(If additional space is needed attach separate page)
is well log attached to this application as required? NO is aco-1 filed? YES
If not explain why?NONE ON FILE
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Kevin Wiles, Sr. pHONE# ( ) 316/275-2963
ADDRESS P.O. Box 399 City/State Garden City, Kansas 67846
PLUGGING CONTRACTOR Kelso Casing Pulling KCC LICENSE # 6050 9/9
ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # ( ) 316/938-2943
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: June 2, 1997 AUTHORIZED OPERATOR/AGENT: (signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 5, 1997

American Warrior Inc P O Box 399 Garden City KS 67846 Hubin/Wasko #1 API 15-083-20,958 - 0000 330 FNL 330 FWL Sec. 26-22S-23W Hodgeman County

Dear Kevin Wiles, Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760