15.083.00284.00.00 Form CP-3

Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

ADICE MAD HORNONG TAMES

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

JAN 11 1963

CONSERVATION DIVISION VISHINA (CONSES

_ Operator's Full Name	Sunray DX 0	il Compa	any			<i>/-</i>	11-196
Complete Address:					<u> </u>		
Lease Name	Mc/Clean		<del></del>	_Well No	# 1		· ·
LocationC							
County	Hodgeman	<del></del>	To	tal Depth_	4650 <b>'</b>		
Abandoned Oil Well	Gas Well_	Input	Well	SWD Well	D &	A <u>X</u>	·
Other well as hereafte	er indicated:				· - · · · · · · · · · · · · · · · · · ·		<del></del>
Plugging Contractor:	Stickle D	rilling	Compar	У			<del></del>
Address: Wichi	ta, Kansas	···		_ <del>, , , , , , , , , , , , , , , , , , ,</del>	License N	۰	
Operation Completed:	Hour 8 PM	Day_9	Mo	nth <u>l</u>	Year(	53	
The Above well was plu	ugged as follow	/s:					
8 5/8" 256' Circu	lated w/225	sax.cem	ent.				
Mud 4650' to 210'	Pl	ug and	a sax.	ulls,35 s	ax.cemer	nt 210	<u>' to 1</u> 10'
Mud 110' to 40'	Pl	ug and -	ł sax.t	ulls,15 s	sax.cemer	nt. 40!	<u>to su</u> rfa
Company Pump.				<del></del>			
		· · · · · · · · · · · · · · · · · · ·		<del></del>			
·							<del></del>
		<del> </del>		<del></del>			
I hereby certify that	the above well	l was plu	g <b>ged a</b> s	herein stat	ed.		00