## , STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
M ke Required Affidavit
M or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Hodgema	an	Count	y. Sec. 26_ 1	Гwp. 22 Rge,2	23 (E) (W)	
NORTH	Location as "NE	CNW#SW#"	or footage fro	m lines	SW_SW_SE		
	Lease Owner				um, Inc.		
<u> </u>	Office Address					. Well No. 1	
<b> </b>	- Character of We	ell (completed	as Oil. Gas o	Drv Hole)	Dry Ho	le	
	Date well comp	leted		9/1/5	5	19	
	Application for p				<u>55</u>	19	
	Application for p			- 7- 7-	<u>55</u>		
		Plugging commenced         9/1/55         19           Plugging completed         9/1/55         19					
<u> </u>					Dry Hole	19	
	If a producing v	well is abando	ned, date of la	st production_		19	
Locate well correctly on above				ation Division of	or its agents befo	re plugging was com-	
Locate well correctly on above Section Plat	menced?			A Direc			
Name of Conservation Agent who so Producing formation						Well <b>5031</b> Feet	
Show depth and thickness of all wa			Douton	<u> </u>	Total Depth of	Wen 2021 Feet	
_	_					TIONIC DECORD	
OIL, GAS OR WATER RECO	ND5		7			CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
			-	_8_5/8	305	none	
			<u> </u>	<u></u>		-	
						· · · · · · · · · · · · · · · · · · ·	
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			-				
		<u> </u>			<u> </u>		
Describe in detail the manner							
in introducing it into the hole. If o		re used, state t	he character o	f same and dep	th placed, from_	feet to	
feet for each plug	set.	NG RECORD		•	•		
Large days day	ill pipe. Filled		h hearn m	ud to 2001	Set let	nlug peing	
1/4 sack hull	s and 20 sacks c	ement. Fi	lled hole	with heav	ry mud to 3	51 a	
	using 1/4 sack h						
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		<u> </u>					
	/YE 1314 1						
Name of Plugging Contractor	Trans Er	description is nec a_Petrole	essary, use BACK Um. The.	of this sheet)			
Address	420 West	Douglas,	Wichita,	Kansas			
			<del></del>				
STATE OF KANSAS	COID	NAME OF	RUSSELL			,	
Robert B. Sny	, COUI	· · · · · · · · · · · · · · · · · · ·			_, SS.	of the above-described	
well, being first duly sworn on oat		wledge of the	facts, stateme	ents, and matte	ter or operator) (	of and the log of the	
above-described well as filed and t	hat the same are true and	d correct. So	help me God.			cd and the log of the	
		(Signature)	1/4 mb	ut 10	SMA	W	
	•	(Signature)	1/000	7-	700		
			_	<del></del>	Address)		
Subscribed and Sworn to be	efore me this12th_	day of	Septe		, 19.5	5	
•			Mar	. 0	•		
,	00 55	_	mung	ac con	EVEE	Notary Public	
My commission expires	30-57		0.				
	I I pat with the same		no .	" ITE COMPO	ייי ב יוטבד	9-15-55	
	Thriging	-		SE	5 I 2 1222		
	TE 26122 231	الار الا			STION DIVIS	IOM	
BOOK I	AGE 147 IN 30	1		UNISETY V	nita, Kansao	•	
· ·		· · · ·		80101			

Trans Era Petroleum, Inc. Jensen "G" #1 SW SW SE 26-22-23 Hodgeman County, Kansas

Total Depth: 5031

Comm: 8/12/55 Comp: 9/1/55

Casing

8 5/8 set @ 305

Cement

200 sacks of Bulk

FORMATION	DEPTH
Clay	35
Sand & clay	60
Shale & shells	305
Shale & Redbed	820
Anhydrite	840
Shale & Redbed	1430
Shale & Gyp	1460
Sand & Shale	1490
Shale	1780
Shale & salt	1890
Shale & shells	2200
Shale & Lime	3165
Shale & shells	3251
Lime & shale	3835
Lime	3980
Lime & shale	4033
Lime	4399
Lime & shale	4495
Mississippi	4510
Cherty lime	4615
Lime	4642
Lime & chert	4699
Lime, chert & dolomite	4730
Lime	4845
Lime, sand & cherty shale	4859
Chert & lime	4895
Shale & lime	5002
Arbuckle	5031

S. V. Displacting Commission
12 1255

STATE OF KANSAS

SS:

COUNTY OF RUSSELL )

Conservation division Wichke, Koncco

I hereby certify that the above information is true and correct to the best of my knowledge.

. Subscribed and sworn to before me this 12th day of September, 1955.

Magil lasper
Notary Public

My commission expires: 1-30-57

