

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21202 0001
LEASE NAME Good Earth Ranch OWWO

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
990 Ft. from S Section Line
990 Ft. from E Section Line

LEASE OPERATOR R&B Oil & Gas Inc.

SEC. 26 TWP. 22S RGE. 23 ~~XXXX~~ (W)

ADDRESS P.O. Box 195 Attica, Kansas 67009-0195

COUNTY Hodgeman County, Kansas

PHONE# (316) 254-7972 OPERATORS LICENSE NO. 31191

Date Well Completed 01-15-96

Character of Well D&A

Plugging Commenced 01-15-96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 01-15-96

The plugging proposal was approved on XXXXX 01-15-96 (date)

by Rich Lacey (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
						<u>1-29-96</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each
1st Plug: 1470' w/50sx cement thru drill pipe
2nd Plug: 790' w/70
3rd Plug: 280' w/40
4th Plug: 40' w/10 Rathole w/15

RECEIVED
KANSAS CORP COM
1996 JAN 29 A 10:51

Name of Plugging Contractor DUKE DRILLING CO. License No. 5999

Address WICHITA, KANSAS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: RANDY NEWBERRY

STATE OF KANSA COUNTY OF HARPER, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Randy Newberry
(Address) 904 N. Logan Attica, Kansas 67009

SUBSCRIBED AND SWORN TO before me this 26th day of Jan., 1996

Virginia Martin
Notary Public

My Commission Expires: _____

