

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,202-0000

LEASE NAME Good Earth Ranch

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

990 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 26 TWP. 22S RGE. 23W (10) or (11)

COUNTY Hodgeman

Date Well Completed 07-03-85

Plugging Commenced 07-03-85

Plugging Completed 07-03-85

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durand, Dodge City, KS

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	249'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- 1st plug @ 1470' w/50 sx 10 sx in rathole
- 2nd plug @ 1150' w/70 sx
- 3rd plug @ 280' w/40 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

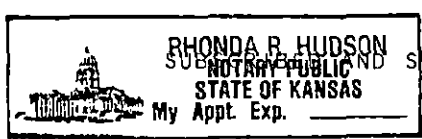
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramseyer, Jr., Agent for
250 N. Water, Suite 300 Opr.

Wichita, KS 67202
31st day of October, 19 85



SWORN TO before me this _____

Rhonda R. Hudson
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: 10-31-85

11-1-85

NOV 1 1985

Form CP-4
Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

FARM Good Earth **NO. 1**
 Ranch

RIG. NO. 21

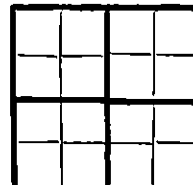
TOTAL DEPTH 4575'

COMM. 06-28-85 **COMP.** 07-03-85

CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, Kansas 67202

SEC. 26 **T.** 22S **R.** 23W
LOC. NW SE SE

COUNTY Hodgeman
 KANSAS



CASING

20 10
 15 8
 12 6
 13 5

-5/8" set @ 249' w/150 sx 60/40 Poz, 3% CC. ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

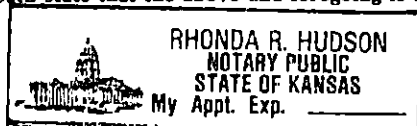
Soil & Shale	250'
Shale	1440'
Anhydrite	1470'
Shale	3020'
Lime & Shale (RTD)	4575'

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 1 1985
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Good Earth Ranch #1 well.



Robert A. Ramseyer, Jr.
 Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 31st day of October 1985

My Commission Expires: 11-18-87

Rhonda R. Hudson
 NOTARY PUBLIC
 Rhonda R. Hudson