ATE OF KANSAS
ATE CORPORATION COMMISSION
D S. Market, Room 2078
chita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-083-20,694-0000

LEASE NAME Paul Wasko

WELL NUMBER 1

2310 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 26 TWP. 22S RGE. 23W (E)or(W)

COUNTY Hodgeman

Date Well Completed

Plugging Commenced 9-17-97

Plugging Completed 9-19-97

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1997
A 11:31
9-24-97

EASE OPERATOR American Warrior, Inc.

DDRESS P.O. Box 399 Garden City, Kansas 67846

HONE (316) 275-2963 OPERATORS LICENSE NO. 4058

haracter of Well SWD

Oil, Gas, D&A, SWD, Input, Water Supply Well)

he plugging proposal was approved on (date)

Mike Meyeres (KCC District Agent's Name).

s ACO-1 filed? If not, is well log attached?

roducing Formation Depth to Top Bottom T.D.

how depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	335'	None
				5-1/2"	1494'	none

escribe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Ran in 29 jts. of 2" tubing and pumped 150 sacks to surface, Pulled out tubing and topped off with 30 sacks cement. Plugging Complete

ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

ddress P.O. Box 467 Chase, Kansas 67524

AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior, Inc.

TATE OF Kansas COUNTY OF Rice ,ss.

Mike Kelso (Employee of Operator) or (Operator) bove-described well, being first duly sworn on oath, says: That I have knowledge of the facts tatements, and matters herein contained and the log of the above-described well as filed that he same are true and correct, so help me God.

(Signature)

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 23rd. day of September ,19 97

Notary Public

My Commission Expires:

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

Form C
Revised 05-