

15-083-20978-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section Plat

Hodgeman County. Sec. 3 Twp. 22S Rge. 23 ~~EXW~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE $\frac{1}{4}$ SE $\frac{1}{4}$
Lease Owner Pickrell Drilling Company
Lease Name Salmans 'G' Well No.
Office Address 110 N. Market, Suite 205, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 6/27/82 19
Application for plugging filed 6/27/82 19
Application for plugging approved 6/27/82 19
Plugging commenced 6/27/82 19
Plugging completed 6/27/82 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 4650'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	343' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

70 Sx @ 840
40 Sx @ 330'
10 Sx @ 40' with solid bridge plug
10 Sx Rathole

(If additional description is necessary, use BACK of this sheet)

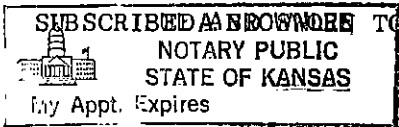
Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

C. W. Sebitts

110 N. Market, Suite 205, Wichita, KS 67202
(Address)



SUBSCRIBED AND SIGNED TO before me this 2nd day of July, 1982

Sue A. Brownlee
Sue A. Brownlee Notary Public.

My commission expires February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION
JUL 6 1982
Conservation Division
Wichita Kansas