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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 083-21,202-0000

NW SE SE, SEC. 26, T 22 S, R 23 W/K

990 feet from S section line

990 feet from E section line

Good Earth

Lease Name Ranch Well # 1

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

County Hodgeman 148.69 (Mississippi)

Operator: Murfin Drilling Co.

Name & Address 250 N. Water, Suite 300

Well Total Depth 4575 feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 249

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 2:00 pm Day: 3 Month: July Year: 19 85

Plugging proposal received from Terry McRae

(company name) Murfin (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 2266 GL Anhydrite 1440-70'

1st plug at 1470' with 50 sx cement

2nd plug at 1150' with 70 sx cement

3rd plug at 280' with 40 sx cement
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Steve Durrant

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 4:30 pm Day: 3 Month: July Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 1470' with 50 sx cement, 2nd plug at 1150' with 70 sx

cement, 3rd plug at 280' with 40 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at

40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15 sx cement.

RECEIVED
STATE CORPORATION COMMISSION

7-9-85

Remarks: Used 60/40 Pozmix 6% gel. by Allied. (additional description is necessary, use BACK of this form.)

INVOICED

(did not) observe this plugging.

CONSERVATION DIVISION
Wichita, Kansas

DATE 7-18-85

Signed Steve Durrant (TECHNICIAN)

INV. NO. 9014

7-3 AUG 0 6 1985 SEP 1 1 1985 OCT 2 5 1985

EFFECTIVE DATE: 1-15-96

State of Kansas 15-

FORM MUST BE TYPED
FORM MUST BE SIGNED

DISTRICT # 1

NOTICE OF INTENTION TO DRILL 083-21,202-0061

ALL BLANKS MUST BE FILLED

SGA? Yes X No

Must be approved by the K.C.C. five (5) days prior to commencing well.

Expected Spud Date December 10, 1996
month day year

Spot NW SE SE Sec 26 Twp 22S S, Rg 23W East West

OPERATOR: License # 31191
Name: R & B OIL & GAS, INC.
Address: P.O. Box 195
City/State/Zip: Attica, Kansas 67009-0195
Contact Person: Randy Newberry
Phone: 316/254-7972

990 feet from South / North line of Section
990 feet from East / West line of Section
IS SECTION X REGULAR IRREGULAR?

CONTRACTOR: License #: 5929
Name: DUKE DRILLING CO., INC.

(NOTE: Locate well on the Section Plat on Reverse Side)
County: Hodgeman
Lease Name: GOOD EARTH RANCH Well #: 1
Field Name: Oppy South

Well Drilled For: Well Class: Type Equipment:
X Oil ... Enh Rec X Infield X Mud Rotary
Gas ... Storage ... Pool Ext. ... Air Rotary
X CWMO ... Disposal ... Wildcat ... Cable
Seismic; ... # of Holes ... Other

Is this a Prorated/Spaced Field? ... yes X no
Target Formation(s): Marmaton
Nearest lease or unit boundary: 660'
Ground Surface Elevation: 2266' feet MSL

If CWMO: old well information as follows:
Operator: MURFIN DRILLING COMPANY
Well Name: Good Earth Ranch #1
Comp. Date: 8/13/85 Old Total Depth 4575'

Water well within one-quarter mile: ... yes X no
Public water supply well within one mile: ... yes X no
Depth to bottom of fresh water: 180'
Depth to bottom of usable water: 240'

Directional, Deviated or Horizontal wellbore? ... yes X no
If yes, true vertical depth:
Bottom Hole Location:

Surface Pipe by Alternate: 1 X 2
Length of Surface Pipe: 249'
Length of Conductor pipe required: N/A
Projected Total Depth: 4575'
Formation at Total Depth: Mississippi
Water Source for Drilling Operations:
... well ... farm pond X other

Exp. 7/10/96

AFFIDAVIT

249' Alt. II Req. RECEIVED
ANSAS CORPORATION COMMISSION

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following minimum requirements will be met:

JAN 09 1996

Pusher Sully
SPUD DATE 1-13-96 INIT. SN
LENGTH SURFACE PLANNED 249

RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.
RATHOLED AHEAD? Y N SIZE HOLE
SURFACE PIPE @ CONDUCTOR
ANHYDRITE T- B- ELEVATION
TD 4580 FORMATION

RAN PIPE @ DV TOOL ALT II DONE
SX Y N
Arbuckle Plug @ Ft. W/ SX
Bug./Council @ Ft. W/ SX
Anhydrite Base @ 1420 Ft. W/ 50 SX
1/2 Base Anhy. @ 740 Ft. W/ 70 SX
1/2, 1/2 Plug @ Ft. W/ SX
Bottom Surface @ 280 Ft. W/ 40 SX
40' Plug @ 40 Ft. W/ 10 SX
RAT HOLE CIRC/W 12 SX MOUSE HOLE W/ SX

STATE CORPORATION COMMISSION
TECHNICIAN R.L. DATE 1-12-96 Pond Hauling
TYPE OF CEMENT 60/40 per 6/90 DATE 1-95-96
STARTING TIME 11:00 (AM/PM) DATE 1-13-96
COMPLETION TIME 1:00 (AM/PM) DATE 1-13-96
CEMENT COMPANY Allied