

To: 1 060055 9-9
STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, KS 67202

API NUMBER 13- 083-20,958-0000

NW NW NW, SEC. 26, T 22 S, R 23 W/E

4950 feet from S section line

4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4058

Lease Name Hubin/Wasko Well # 1

Operator: American Warrior, Inc.

County Hodgeman 150.44

Name & Address P.O. Box 399

Well Total Depth 4629 feet

Garden City, KS 67846

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 331

Abandoned Oil Well Gas Well Input Well SWD Well O&A

Other well as hereinafter indicated

Plugging Contractor Mike's Testing & Salvage License Number 31529

Address P.O. Box 467, Chase, KS 67524

Company to plug at: Hour: 3 p.m. Day: 9 Month: 9 Year: 19 97

Plugging proposal received from Mike Kelso

(company name) Mike's Testing & Salvage (phone) 316-938-2943

logs: 4 1/2" at 4628' w/125 sx cement, PBTD 4619', Perfs at 4550-4556'

1st plug at 700' with 80 sx cement,

RECEIVED

KANSAS CORPORATION COMMISSION

2nd plug at 350' with 50 sx cement,

SEP 17 1997

3rd plug at 40' with 10 sx cement.

CONSERVATION DIVISION

WICHITA, KS

Mike Maier

Plugging Proposal Received by

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 5 p.m. Day: 9 Month: 9 Year: 19 97

ACTUAL PLUGGING REPORT Couldn't get to bottom, bridged off at 800'.

1st plug at 700' with 80 sx cement,

2nd plug at 350' with 50 sx cement,

3rd plug at 40' with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton. Recovered 800' 4 1/2" casing.

(If additional description is necessary, use BACK of this form.)

I (did / ~~XXXXXX~~) observe this plugging.

DATE 9-23-97

Signed Michael Maier (TECHNICIAN)

INV. NO. 49073