Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Hodgen | nan | County | v. Sec. 29 n | _{[wn} 228 | Rge. 231 | V (-35-) | (W) |
|---|-------------------------------|--------------------------|-----------------|-----------------------------|--------------------|----------------|----------------------------|--|
| Wichita, Kansas NORTH | | E/CNW#SW#" o | | | | | | |
| | Lease Owner | J. E. New | man | | | | | |
| | Lease Name | Reed | | | | w | ell No1 | |
| | | lst Nat'l | | | | | | |
| | | ell (completed a | | | | | | |
| | Application for | pleted plugging filed | | Septe | mber 20 | | | |
| | Application for | plugging approv | ed | Janua | ry 6. | (verba | 1) 1 | 9 60 |
| | Plugging comm | enced | | Janua | ry 6. | | 1 | <u>9 60 </u> |
| | | eted | | | | | | |
| | Reason for aban | ndonment of wel | l or producing | g formation | | | | |
| | If a producing | well is abandon | | at mandanation | | | | |
| | | obtained from | | _ | | | | |
| Locate well correctly on above Section Plat | menced? | | YE | <u>s</u> | | | | |
| Name of Conservation Agent who super | vised plugging of thi | s well | Fr | ank Broadf | oot | | | |
| Producing formation | | | Bottom | . | Total Der | th of Wel | <u>1 4660'</u> | Feet |
| Show depth and thickness of all water, | oil and gas formation | ıs. | | | | | | |
| OIL, CAS OR WATER RECORD | S | | | | | CAS | ING RECO | ORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT II | N | PULLED DU | T |
| | | | | חר | CEIVE | D | | |
| | | | | STATE CORP | DRATION C | OMMISSIO |)N | |
| | | | | | , | 1 | | |
| | | | | TVI A | Y271 | 500 | | |
| | | | | CONSER | MOITAY | DIAIDIO | Й | ······································ |
| | | | | <u>W</u> i | chita, Ka | Lises | | |
| | | | | | | | | |
| Fi | 5/8 254' lled hole wit | | | | | | | |
| | th 1/4 sack h | • | | | | | | |
| | rough drill p | | | | | | | |
| | t plug- Fille sacks cement | | or certar | · With | | | | |
| | | • | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | —— |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | |
| Name of Plugging Contractor | (If additional | description is neces | ssary, use BACK | of this sheet) | | | | |
| Address | | | | | | | | |
| `` | | | | | | | | |
| STATE OF Kansas | , cou | NTY OFS | Sedgwićk_ | | _, SS. | | | |
| well, being first duly sworn on oath, s above-described well as filed and that | ewman ays: That I have kn | owledge of the | facts, stateme | owner) or (owner) and matte | ger or oper | ator) of the | he above-de and the log | escribed g of the |
| | | (Signature) | | 1000 | 2-2-0 | | | |
| | | | E New | man | | | | |
| | | | | ···· · | (Address) | | | |
| 'Subscribed and Sworn to before | e me this 23rd | day of_ | May | 0 0 | | , 19 <u>68</u> | | |
| | | | | Clean | er 71 | ick | | |
| My commission expires April 18 | 3, 1972 | | E | leanor Fri | .ck | | Notary Pt | ıblic. |

15.083.00108.00.00 *VELL LOG*

Joseph E. Newman FIRST NATIONAL BANK BUILDING DENVER 2, COLORADO

LOCATION: CENTER OF NU-NI SECTION 29-22-23W HODGEMAN COUNTY, KANSAS

CONTRACTOR

CHEROKEE DRILLING & EXPLORATION CO., INC. Box: 628;

EL DORADO, KANSAS

DECEMBER 11, 1959

DATE COMP

DATE COMM

FARM

JANUARY 6, 1960

TOTAL DEPTH

4660' 257' of 8 5/8" SURFACE CASING - CEMENTED

| FROM | TO | |
|-------------|--------------|--------------------------|
| 0 | 70 | SURFACE CLAY |
| 70 | 25 G | GRAY SHALE & SHELLS |
| 25 C | <i>750</i> | GRAY SHALE |
| <i>750</i> | 800 ' | RED BED & SHALE & SHELLS |
| -800 | 2070 | SHALE & SHELLS |
| 2070 | 2520 | SHALE & LIME |
| 2520 | 2580 | LIME & SHALE |
| 2580 | 2610 | |
| 2610 | 2755 | |
| <i>2755</i> | 3285 | LIME & SHALE |
| 3285 | 3320 | C |
| <i>3320</i> | <i>3540</i> | LIME & SHALE SEP? |
| <i>3540</i> | 3 590 | LIME |
| <i>3590</i> | <i>3770</i> | SHALE & LIME Winning |
| 3770 | 3901 | LIME & SHALE |
| 3901 | <i>3915</i> | SHALE & LIME |
| 3915 | 3918 | SHALE |
| 3918 | 4650 | LIME |
| | 4660 | TOTAL DEPTH |
| | | |

RECEIVED

SEP 9 7 11564

CONSERVATION DIVISION Stanton, Kringing

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE WELL LOG FOR THE REED # 1 WELL DRILLED FOR JOSEPH E. NEWMAN AND COMPLETED JANUARY 8, 1960

CHEROKEE DRLG. & EXPLORATION CO., INC.

GLEN GAINES, PRESIDENT

STATE OF KANSAS)SS COUNTY OF BUTLER)

Subscribed and sworn to before the undersigned a Notary Public in and for County and State aforesaid the 13th Day OF JANUARY 1960.

CHRISTIANE M. SWILLEY NOTARY PUBLIC

My commission expires April 28, 1962.