STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

		orado Der a, Kansas				7 44	^-7	
	1.70T T	PLUGGING	ם מריים ו		3.2102	17.00	00	
Give All Information Com		LEOGGING	RECORE					
Make Required Affidavit	COLINALA	Hodgema	n	erc 9)) יוזג. די טי	ac Dar	2211 E-A1-	
	Location a	COUNTY Hodgeman SEC. 22 TWP. 23S RGE. 23W EXAM. Location as in quarters or footage from lines: C SW NE						
		C SW NE	<u> </u>	<u>·</u>			 .	
	Lease Owne	r <u>Amer</u> i	can E	nergies (Corporation	<u> </u>		
	Lease Name	Benis	h		Wel:	l No	1	
	Office Add	Office Address 575 Fourth Financial Center, Wichita, KS 67202						
0					Gas or Dry			
	Date Well	Date Well Completed				December 10, 1982		
	Application	n for plu	gging f	iled D	ecember 10), 1982		
	L	Plugging commenced						
		Plugging completed December 10, 1982						
					oducing for			
Locate Well				F-				
correctly on above Section Platt.	Was permis	gion obta	ined fr	om the Con	servation D	izision o	or it's	
Section Flatt.	Agent's be						71 10 3	
Name of Conservation Age	•		_					
Producing formation					.om	1.D. 467	/ U	
Show depth and thickness	of all water	, oil and	gas to	imations.				
OIL, GAS OR WATER RECORD	S			<u> </u>	. <u></u>	_Casir	ng Record	
Formation	Content	From	To	Size	Put in	Pul	lled Out	
Surface	Shale	0	508	8-5/8"	508	nor	1e	
				· · · · · · · · · · · · · · · · · · ·				
Describe in detail t	he manner in v	which the	we11 w	as plugged	indicating	y where t	he mud	
fluid was placed and the	method or me	thods use	d in in	troducing	it into the	hold.	If cement	
or other plugs were used to feet for ea	, state the cl ch plug set.	haracter	of same	and depth	ı placed, fro	om	feet	
LOICEC TOT CA	cii piug sec							
Plugged as follow	vs with 50/5	0 poz 4	%gel,	3% cc				
70 sx @ 1470'; 4 with solid bridg	10 sx @ 470 re plug	; 10 sx	in ra	thole an	d 10 sx @	40'	_ 	
Jobe completed a	it 3 p.m. 12	-10-82	by Sun	Cementi	ng			
								
		·						
(If additiona	l description	is neces	sary, u	se BACK of	this sheet)		
Name of Plugging Contrac	torJW	Drillin	g Co.,	Inc.				
STATE OF <u>KANSAS</u>	COUNTY OF_	SEDGWI	CK	_,ss.				
Jon T. William above-described well, be	is, Jr.	(employ	ee of c	wner) or (owner or ope	erator) (of the	
facts, statements, and m	atters herein	containe	d and t	he log of				
filed and that the same	are true and o	correct.	So hel	p me God.	W A	1/1,	/ }	
TINE STATE	STATECO PECT	٠.	(Sign	ature)	Ma The	Mai		
	CORPORATION	VED	2	00/ E. Fi	vst,Suite (Addre	500.Wic	hi talks	
NOTARY	are true and of STATE CORPORATION ORNWING DEFORMATION DESCRIPTION	" One Mall Scin	£.		(Addr	ess)′	70	
SUBSCRIBED AND SW			10th	day of	December	, 19 82		
DUDLIC &	Wichita, Kansas	703	7		1	- 		
PUBLIC PUBLIC My Company of Public Pu	" (a. Kansas	1011	الركا	raldin	<u>ELXXIIIT</u>	otary Pul	alic	
My Commission pires:	January 14,	1985	Ge	raldine S	Stewart	coury rui	,	