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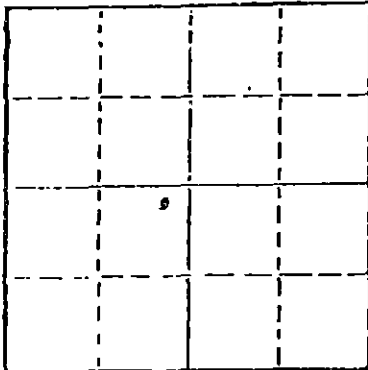
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Hodgeman County, Sec. 26 Twp. 23S Rge. 24W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW SW

Lease Owner Beren Corporation
Lease Name Gibbs Well No. 1
Office Address 970 4th Fin. Ctr., Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed January 2, 19 83
Application for plugging filed January 1, 19 83
Application for plugging approved January 1, 19 83
Plugging commenced January 1, 19 83
Plugging completed January 2, 19 83
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Plugged @ 1350' w/ 70 sks
470' w/ 40 sks
40' Hulls & Plug w/ 10 sks
10 sks Rathole
10 sks Mousehole
Cement: 50-50 Pozmix, 4% Gel, 3% CC. PD @ 4:20 AM 1/2/83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jerome D. Marcus (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the lot of the above-described well
as filed and that the same are true and correct. So help me God.

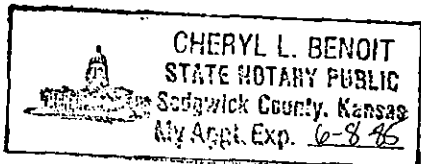
(Signature) [Signature]
401 Douglas, Suite 402, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of January, 19 83

[Signature]
Notary Public.

My commission expires June 8, 1985

RECEIVED
STATE CORPORATION COMMISSION



JAN 11 1983

CONSERVATION DIVISION
Wichita, Kansas