

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

21027.00.00  
API NUMBER 15-083 - 20097 ✓

NE/4, Sec. 22, T 23 S, R 23 W

CSW NE/4 feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from W/E section line

Operator License # 5399

Lease Name Benish Well # 1

Operator: American Energy Corp  
Name & Address 575 Fourth Financial Ctr.  
Wichita Ks 67202

County Hodgeman

Well Total Depth 4670 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 508 3285 x 6m

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor JW Hlg License Number 5137 10394

Address Wichita Ks

Company to plug at: Hour: 10:15 pm Day: 9 Month: Dec Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Bill Roach

(company name) JW Hlg (phone) \_\_\_\_\_

were: Heavy mud to 1470' lit. 7054 Cement at 1470'  
mud to 470' 4054 Cement mud to 40' solid bridge 1054  
Cement to Surface 1054 Cement in Pot hole 50-50 pay  
49 gal 29 cc

Signed JAH [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3 pm Day: 10 Month: Dec Year: 19 82

ACTUAL PLUGGING REPORT

1470, 7054 Cement  
470, 4054 Cement  
40' solid bridge 1054 Cement to Surface  
1054 Cement in Pot hole

Remarks: Cement by Sen

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 20 1982  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~) did not) observe this plugging.

INVOICED Signed JAH [Signature]  
(TECHNICIAN)

DATE 1-13-83

INV. NO. 2125-14

DEC 15 1982

FORM CP-2/3  
Rev. 9-82

\$ 151.78

DATE  
1952

NO.

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