



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission
CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 24 1959
 CONSERVATION DIVISION
 Wichita, Kansas

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date MARCH 14, 1959, authorized the following plugging operation:

Operator's Full Name: THOS. H. ALLAN

Complete Address: 925 UNION CENTER WICHITA, KANSAS

Lease Name: BROOKS Well No. 1

Location: NW-NW-SW Sec. 9 Twp. 22 Rge. 17 (E) (W)

County: PAWNEE Total Depth: 4119'

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 240' - SET PLUG
W/HULLS - 20 SY CONT THROUGH
DRILL PIPE - FILL HOLE W/MUD TO
35' - SET PLUG - FILL TO BASE OF
CELLAR W/10 SY CONT.

Very truly yours,

Signed: Frank Brantley
 Conservation Division Agent