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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW-S2

SEC 26 TWP 22 RGE 23W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Jensen "G"

Operator Trans Am Pet Inc Address Box 232 Russell Kansas

Field _____ County Hodgeman

Total Depth 5031 Feet.

Plugging Contractor Ed Toole Jack Sullivan Jr.

Plugging Contractor's License No. DR

Address Russell Kansas

(Describe briefly the manner in which the well was plugged)

8 1/2" S.P. 305' C.W.C. hole filled with heavy rotary mud to 300' set plug mixes and poured 20 lb cement through drill pipe mud to 35' set plug filled to face of hole with cement 10 lb

M. L. Rivers
District Conservation Agent

Date 9-1-55

PLUGGING
FILE SEC 26 TWP 22 RGE 23W
BOOK PAGE 147 LINE 30

RECEIVED
STATE CORPORATION COMMISSION

SEP - 6 1955

9-6-55

CONSERVATION DIVISION
Wichita, Kansas