STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. W.L. ita, Kansas | Н | odgeman | Count | y. Sec. 14 | rwp. 22S Rge | <u>. 26W</u> (E)(W) |
|--|--|----------------------|----------------|------------------|-------------------------|-------------------------------|
| NORTH | · Location as "NE | | | m lines C S | W, NE | |
| | Lease Owner | John O. F | <u>armer</u> | Inc., & | Aylward | Drilling Co. |
| | Lease Name _S | | | D 1 1 | | _ Well No |
| | Office Address | | | Russell, | | ryhole |
| | Character of Wo | _ | is Oil, Gas o | r Dry Hole) — | <u></u> | 6/12 19 68 |
| 1 | Application for | | | | | 6/12 19 68 |
| 17.72 2:20 | Application for p | | | | | 6/12 19 68 |
| | Plugging comme | | | | | 6/12 19 68 |
| 1 1 1 | Plugging comple | | | | 7 P.M | <u>6/12₁₉68</u> |
| | Reason for aban | | or producing | g formation | Dr | yhole |
| 1 1 1 1 | | | | | | |
| | If a producing v | well is abandone | ed, date of la | st production_ | | 19 |
| | Was permission | | the Conserv | ation Division | or its agents be | fore plugging was com- |
| Locate well correctly on above Section Plat | monoca | es | ъ Била | Cook to 1 and | I/a | |
| Name of Conservation Agent who super | vised plugging of this | | | , Subble | | |
| Producing formation | | | Botton | n | Total Depth o | f Well 4602 Feet |
| Show depth and thickness of all water, | oil and gas formation | S. | | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TD | SIZE | PUT IN | PULLED DUT |
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| Describe in detail the manner in in introducing it into the hole. If ceme feet for each plug set | ent or other plugs we | | - | | - | |
| | | | | | | |
| Plua # | 1 900' 80 | sx. ceme | n.t | | | |
| Plug # | 2 300 50 | sx. ceme | | | | |
| Plug.#_ | <u>3 45 15</u> | sx. ceme | nt | | | |
| Complet | | 6/12/68 | | | 4: Px | 1 V E D IN CONTROL 1968 |
| Edgar E | ves, State | Plugger | | | ALE CORP. CF | 71- |
| | | | | | - PORATIC | WED - |
| | | | | | VSERVATION Wichita Kans | W COWN 22 |
| | | | · | | VSERVA- 7 | 1950 |
| | • | <u> </u> | | | Wichita, Kans | 708 |
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| | (If additional | description is neces | MACE BACE | T of this shoot) | _ | |
| | <u>ohn U. Farm</u> | ier, Inc. | aty, use DACA | c or this sneet) | | |
| Address P | .0. Box 352 | , Russel | l, Kans | sas 676 | 65 | |
| | | | | | | |
| STATE OF KANSAS | , cou | NTY OF | RUSSEL | <u> </u> | _, ss. | |
| JOHN O. FARM | | sident (| employee of | owner) or (own | ner or operator) | of the above-described |
| well, being first duly worn, on oath, a above-described well as filed and that | ays: That I have kno the same are true an | owledge of the i | facts, stateme | ents, and matte | ors herein conta | ined and the log of the |
| S TOTAL STATE | | (Signature) | XIUYUU | V. V. | wino | <u></u> |
| こう ないみなど デット | | /! | 7.0. Bo | \times 352, R | ussell, | Kansas |
| | , , | Ť | / | | (Address) | |
| STREET LAND STORM TO DEFOR | e me this1 4 | th day of | | | lune , 19 | <u>68</u> |
| MCC) | | • | • | 24/ | , (1 | (1 00) |
| My commission designs United Yuary | 15, 1971 | | <u></u> | len Carl | 500 | Notary Public. |
| My commission expires United TUBY | <u> </u> | | 110 | | J-011 | <u> </u> |

Helen Carlson Notery Public.

| | OPER | ATOR_ | <u>ionn</u> | U. FOI | mer | <u>, </u> | 110. | GA | y 1.we | 2 I U | Diffing Compan | | | N RECORD | | | | |
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| | ADDR | ESSR L | sse l | <u>ll, K</u> s. | <u>. Wi</u> | <u>ch i</u> | ta, | Kan | sas | 3 | Give detailed description and the water, oil or gas. | nickness o | of all form | stion drilled t | hrough, cont | tents o | sand, w | rhother dry, |
| 640 Acres N | | COUNTYHOdgeman SEC 14 TWP 225 RGE 26W | | | | | Formation | Тор | Bottom | Formation | | | Тор | Bottom | | | | |
| 150 Locale well corre | 160 | COMPA OFFICE DRILLIN DATE C WELL L Line on Elevation | ADDRES RESTART OCATED IN (Relation) | ENTING JOI S BOX TED 5 / 30 PRODUCTION | 19 68 3 52 19 68 5W 14 | RUS DRILLIN NE dast of | arme sell G FINIS COMPI | SHED 6 LETED N | Inc. | South | Surface Redbed Shale shells Redbed shells Shale shells Shale lime Lime shale Shale lime | 960 1080 1460 1670 2000 2145 2680 2848 | 1460 1670 2000 2145 2680 2848 3955 | | RECEIVED STATE CORPORATION COMMISSION | N 1.7 1968 | Wichita, Kansas | , , , |
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| <u> </u> | | <u>-</u> - | | — - | | | | | | | - | | | | S | G | | - |
| Perfora | ting Recor | rd If Any | _ | | - | Sho | ot Record | | - | | ÷ ., | | | · · | | , | | |
| Formation | From | —-i- | o. of Shot | ts F | ormatic | n | From | To | Size of S | Shot | | | • | | | - | | • |
| | | | | | | 5 | | | | | | | | Sample | Tops | İ | - | |
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| | <u> </u> | | CAS | ING RECORD | | | | | | - | <u>.</u> | | | Anhydr | ite | | 106 | B 1 ? |
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| ner Record: Amour | nt | | _ Kind | NG AND MUE | Top_ | - | 1 | Bottom_ | <u> </u> | | · | | | Cherol | | . | 452 | |
| Amount Set | Socks | Chen | | Method of | T. | 1 | Muddi | ing | Result | ts. | | | | Missis Sperge | | c a | | |
| Size Ft. In. | Coment | Gal. | Make | Cementing | Am | ount | Meth | | (See No | | | | | Rotary | | | 460 | |
| 5/8" 210 | 1 2 | OU S | (, C | emen t | <u> </u> | | | | | | | | | NO LOT | , 1.0. | 1 | , | - |
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| ote: What method | was used | d to prot | ect sands | s if outer stri | ngs we | re pull | ed? | | | _ | • | | | | • | | | |
| OTE: Were bottom | hole plug | s used? | | lf so, state ki | nd, dep | th set o | and resul | its obtai | ined | - | | | | , , | • | 1 | - | |
| otary Tools were us | ed from _ | 0 | D' - | OOLS USED | ools wer | e used | from | fé | est to | | | | | F . | | | | |
| · _ | d from | | feet to | | et, and | | | feet | | | | | | • | | - | | |
| pe Rig | | | tary | | -, | | | | - | | | | | | | | | |
| | | | INITIAL | PRODUCTION | TEST | | | | | | | | | | | <u> </u> | | |
| escribé initial test: | whether l | by flow t | hrough to | ubing or casia | ng or by | y pump | ing | | | | I, the undersigned, being fit complete according to the records | rst quiy s s of this i | worn upon office and to | The Best Ki | my knowledg | | belief. | WWW and |
| nount of Oil Produ | ıction | bb | ls. Size o | of choke, if a | пу | | ength of | test | | Water | * " | | | Name an | d title oprep | presente | ative of re | mpany. |
| * A ? | | | - | Type of | - | | | | | | | | . 14 | th. | rr | esi d. | aen t Ine | ,,68 |
| | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | | · | | | Subscribed and sworn to bet | fore me t 1に/フ | | day of | | | <u> </u> | , 19.55 |