STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Brondway Wichita, Kan		Hodgeman	Count	ty. Sec3_	Twp. 22 Rge.	26 (E) W (W)
NORTH	Location as "N	NE/CNW#SW#"	or footage fro	om lines	SE SE NE	
	Lease Owner_ Lease Name	Sincla	r-payıs ir	nrig .	<u> </u>	Well No. 1
	Office Address.	2008 L	akin, G	<u>reat Ber</u>	<u>id, Kansas</u>	
			as Oil, Gas o	r Dry Hole) -	Dry	Hole 57
	Date well con	npleted r plugging filed_				7-12 19 57 7-11 19 57
1 1	4	r plugging meu_ r plugging appro				7-11 19.57
	Plugging comr	menced		6:00	A.M.	7-12 19 57
	Plugging comp	pleted		<u>8:00</u>	A.M	<u>7-12 ₁₉57</u>
	Reason for aba	andonment of we	II or producin	g formation _	Dry_	<u>Hole</u>
	If a producing	well is abandon	ed date of la	et production		19
						ore plugging was com-
Locate well correctly on above Section Plat	menced?		ve:	S		
Name of Conservation Agent who super	rvised plugging of th	nis well	<u> Merle</u>	Rives		/ [20
Producing formation Show depth and thickness of all water,			Botton	n	_ Total Depth of	Well 4530 Feet
-		ла.				
OIL, GAS OR WATER RECORD	S 		- 	j		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				 	408.76	None None
			 	-		
				ļ <u> </u>		
Describe in detail the manner in			<u></u>	<u> </u>		<u> </u>
20 sacks cer Filled hole sack hulls, and filled	with heavy set plug a	y rotary i	nud to 10 saci	35¹ Dı	mped in 1	/2
				-		
-						
Name of Plugging Contractor	(If additions	al description is nece	ssary, use BACK	of this sheet)		
Address						
STATE OF KANSAS					, ss.	
well, being first duly sworn on oath, s	_	nowledge of the	employee of a facts, stateme	owner) or (ev ents, and matt	vner or operator) : ers herein contain	of the above-described ed and the log of the
above-described well as filed and that	the same are true a	ind correct. So l	help me God.	1	•	•
		(Signature)	Great	t Bend.	Kansas	
Subscribed and Sworn to befor	e me this 16th	day of_	/Id1:	<u> </u>	(Address)	
5,, 544, 15 5444			Lean	ell k		The .
My commission expires 6-25	-59 R	E-1:-	Kennet	h G. Fis	scher,	Notary Public.
	_	•		PL	UGGING	
	7-17-57	7 3051/1	50/	FILE SEC	3 T 22 R	26ω

CONSERVATION DIVISION

Wichita, Kansas

544//

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DRILLER'S LOG

Sinclair No. 1 Loc: SE SE NE

ec: 3-22-26

Hodgeman County, Kansas

Company: Honaker-Davis Drlg. Co., et al

Contractor: Honaker-Davis Drlg. Co.

Comm: 6-28-57 Comp: 7-12-57

Rotary Total Depth: 4530

Casing: 8 5/8" at 408"

D & A.

0	35	Top soil & clay			
35	250	Post rock & shale			
250	350	Sand & Shale 8 5/8" casing cemented at			
350	408	Shale 408 with 250 sacks cement			
408	560	Blue Shale and 2% calcium chloride.			
560	1100	Red Bed & Shale			
1100	1220	Sand			
1220	1580	Red Bed & Shale			
1580	1605	Anhydrite			
1605	2100	Shale			
2100	2295	Shale & Lime			
2295	3900	Lime & Shale			
3900	4005	Lime			
4005	4050	Lime & Shale			
4050	4530	Lime			
4530		Total Rotary Depth D & A			

I certify that this is the true and correct copy of the above log to the best of my knowledge.

H. C. Davis

Subscribed and sworn to before me this 15th day of July, 1957.

Kenneth G. Fischer, Notary Public

My commission expires:

6-25-59

RECEIVED STATE OF REDAY (JULI COMMISSIE)

JUL 1 7 1957

CONSERVATION DIVISION Wichita, Kansas

PLUGGING
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