

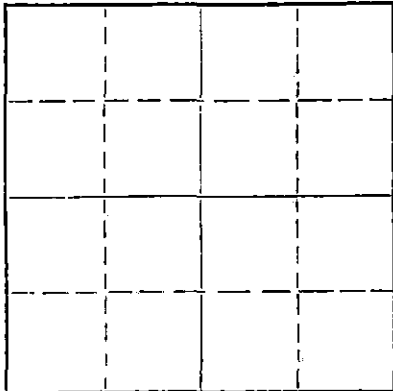
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Hodgeman County, Sec. 35 Twp. 22S Rge. (E) 25 (W)
Location as "NE/CNW/SW" or footage from lines C NE NW
Lease Owner O. A. Sutton
Lease Name Walter Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 31 1974
Application for plugging filed May 31 1974
Application for plugging approved May 31 1974
Plugging commenced May 31 1974
Plugging completed May 31 1974
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar Eves
Producing formation Depth to top Bottom Total Depth of Well 4745 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	571'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

First plug at 570' with 35 sacks; 2nd plug at 40'; plug and bridge to hold Kelly; 15 sacks cement. Job complete at 9:30 p.m. 5-31-74.
Job by Halco.

RECEIVED
STATE CORPORATION COMMISSION

JUN 27 1974

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

S. Jack G. Paulsen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

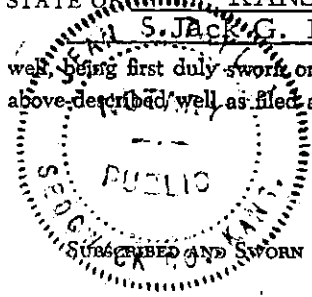
(Signature)

Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

Subscribed and sworn to before me this 26th day of June, 1974.

Jean S. Taylor Notary Public.

My commission expires June 28, 1974.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
JUN 27 1974
CONSERVATION DIVISION
Wichita, Kansas

Walters #1
C-NE-NW Sec 35-225-25W
Hodgeman County Kansas

Commenced: 5-20-74
Completed: 5-31-74

OPERATOR: O. A. SUTTON

From	Depth To	Formation	Remarks
0	50	Surface Clay	Ran 13 joints of
50	75	Soil-Sand	used 28# 8 5/8"
75	577	Shale (Blue)	Csg set @ 571'
577	1105	Shale	Cemented with 275
1105	1150	Shale - Shells	sacks common 3%
1150-1000	1230	Sand - Shale	CC 2% Gel PD 1:43 a.m.
1230	1440	Sand	5-21-74 Cement Circ.
1440	1722	Shale-Shells	
1722	1755	Anhy	
1755	2110	Shale	
2110	2465	Shale-Lime	
2465	3700	Lime - Shale	
3700	4032	Lime	
4032	4125	Lime - Shale	
4125	4270	Lime	
4270	4370	Lime - Shale	
4370	4445	Lime	
4445	4500	Lime - Shale	
4500	4745	Lime	
	4745 TD		DRY AND ABANDONED

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-NE-NW Sec 35-225-25W Hodgeman County, Kansas to the best of my knowledge and belief.

James S. Sutton II
James S. Sutton II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 4th day of June, 1974, personally appeared James S. Sutton, II to me personally know to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Marjorie Hall
MARJORIE HALL-NOTARY PUBLIC

My Commission Expires: November 29th, 1975